

The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOL. XLII.

JACKSON, MISSISSIPPI, JULY 1, 1920.

NEW SERIES VOLUME XXII, NUMBER 27.

"Cut it out," is the present occupation of William Hohenzollen, he having turned tailor.

Over a thousand people were converted in the evangelistic campaign conducted by the Home Board force in Charlotte, N. C.

At the meeting of the Foreign Mission Board, Rev. and Mrs. I. D. Eavenson of Tunica were appointed as missionaries to interior China. They will sail on the 17th of August from Vancouver.

Brother J. E. Curry recently held a meeting at Plaie in the Southern part of the state which resulted in organizing a church with fourteen members, and three were received for baptism.

The general Federation of Women's Clubs in its recent meeting at Des Moines condemned smoking by women and urged a campaign against cigarette smoking by men.

We happened upon Prof. O. E. Sellers as he was returning to New Orleans from his meeting in Fernwood and had a pleasant chat with him. We learned there were 21 additions to the church in Fernwood, 19 of them by baptism.

Dr. DeMent, president of the Baptist Bible Institute, with his family, is making the trip from New Orleans in an automobile to Clyde, N. C. He will spend two months in the mountains in a needed rest.

Pastor B. P. Robertson of Paducah, Ky., has arranged for a Bible conference in his church next November. Among those on the program are W. B. Riley, B. H. DeMent, W. D. Nowlin, E. O. Sellers and H. B. Taylor.

We have received a copy of Dr. P. E. Burroughs' new booklet, "Priming the Pump." It is intended for those who expect to teach "Winning for Christ," but will be found helpful for every person who wants to win souls. Send orders to the Sunday School Board. There is no charge for the booklet.

Georgia Baptists began their evangelistic campaign with a prayer meeting of the state pastors at Mercer University, which lasted for three days and two nights. The Index says no meeting like it was ever held in the state, and believes the whole state will feel the power of it in the summer campaign.

Dr. J. W. Decker, a recent graduate of the Louisville Seminary was married to Miss Margaret Burnett Laws, daughter of the Watchman Examiner editor, June 23rd. These young people are under appointment as missionaries of the Board in Richmond to go to China. They expect to sail next spring or summer and Dr. Laws expects to go with them for a journey through the mission fields.

The friends of Blue Mountain College and the friends of Christian Education everywhere will rejoice in the announcement which Dr. Lowrey makes of the gift by Mr. W. A. Dockery to the college of \$100,000.00 to be used for endowment. The Lowreys and Berrys have laid the foundation of a great institution and amply deserve the reward which recognition of their work is now bringing them. Mr. Dockery is a member of the Mississippi Baptist Education Commission and is showing great good sense and fine Christian spirit in putting money to a noble use.

Mercer University, Georgia, has already annexed \$55,000 to the endowment from the 75 Million Campaign.

Northern Baptists have come perilously near having serious divisions among themselves by trying to cooperate with other people.

The Republican platform accused President Wilson of about every thing except starting the war in Europe. It seems to have overlooked that.

Bro. N. H. Parker visited his home folks in Mississippi and returned to Louisville, Ky., where he is a student in the Seminary and doing pastoral work nearby.

Rev. Robet. H. Parker of Bessemer, Ala., is planning to move to Meridian and will be ready to rservice among nearby churches. He has been pastor in and near Birmingham for several years.

Pastor J. R. Nutt asks that you remember his work in prayer. He begins his meeting at Senatobia the second Sunday in July, pastor preaching and W. A. Stewart of Texas singing. His work begins well and the people have done everything to make it pleasant for him.

Mrs. Porter, author of the Pollyanna books died recently at Cambridge, Mass.

The Baptist Standard moves to abolish the welcoming address in all our conventions. Suits us.

The egotist is always the one most offended by egotism in others, as he is the quickest to discover it. This is on the principle that it takes a thief to catch a thief.

Bro. A. L. O'Bryant writes: "Just closed a three days meeting, 11 for baptism. Five subscriptions for Baptist Record. Church called Bro. B. S. Hilburn of the Bible Institute for half time. The church is greatly encouraged."

If there are experienced evangelistic singers who can give time to meetings in Mississippi during the summer they may send their names and addresses to N. T. Tull, Baptist Headquarters, Jackson, Miss.

In the state Democratic Convention held in Jackson, June 16th, Senator M. P. L. love of Hattiesburg, fathered a resolution favoring the bond issue for the state schools and tuberculosis hospital and the resolution was passed.

Dr. C. J. Thompson is employed by South Carolina Baptists to insure the collection of all pledges in the 75 million campaign.

Bro. L. E. Lightsey brought in a large bunch of subscriptions this week from Wesson and Sylverena. It is a habit of his.

We have often heard various people mentioned in the contest for the place of meanest or stingiest man in the world. But he seems to have been found in the fellow that gave a liberty bond to foreign missions and clipped the coupons before they were due.

Pastor Bunyard of Summit writes: "You can't tell the results of a meeting by number taken into the church. Our meeting netted us four new members but the influence of Bro. Wills' sermons will last for years and will be far-reaching. I never heard a purer gospel preached or presented with better spirit. He endeared himself to all who heard him."

An editorial in the Watchman Examiner of June 10th on the Interchurch World Movement is a severe indictment of it on several charges, concluding with the statement, "We must get out, and get out at once and get out for good." The editor comes out strong, for he has probably been under long constraint. We publish a part of the editorial in another part of the Record, not that our Southern Baptists need any fortifying on this subject, but because what is going on among our Baptist brethren in the North is of great interest to us.

The Louisiana paper has this tosay about the new pastor at Fifteenth Avenue Meridian: "State Evangelist E. E. Huntsberry has resigned from the force and accepted the pastorate of the Fifteenth Avenue Baptist Church, Meridian, Miss. Brother Huntsberry did a splendid work in Louisiana and we congratulate Mississippi on being able to number him among her pastors. Louisiana's loss will prove to be Mississippi's gain. If he wishes to come back to Louisiana at any time, our people will have work for him."



PROFESSOR L. P. LEAVELL will be one of the lecturers and instructors in the South Mississippi Assembly at Hattiesburg. President Mullins says of him that he is no less than a genius in his line of work as teacher of Sunday School Methods.

The Lord continues to favor the Bible Institute in New Orleans. Other property needed for students' homes and professors' homes came on the market at the right time and they have been bought and will be paid for out of the building fund contributed for this purpose at the last Southern Baptist Convention.

Pastor Lindenmaker of Eighth Avenue, Meridian, believes that brother A. H. Miller is one of the most consecrated, earnest and powerful preachers in the state, for he has just had brother Miller with him in a meeting from which 26 were received into the church, 14 of them by baptism.

COLLAPSE OF AMERICAN IDEALISM

Greater than any tragedy of the war is the tragedy of the American desertion of our allies and our renunciation of any responsibility in the reconstruction of the world. The very men—great numbers of them—who berated Mr. Wilson for his slowness in entering the war are berating him now, for his pleas after pleas to the American people to halt their desertion, to restore their idealism. To hundreds of thousands of people it seems enough to reply to these pleas by proclaiming Mr. Wilson's blunders or by telling of his unhappy lack of ability to do team work—blunders and limitations that all the world knows, but which, though factors, are by no means the only factors in producing the unhappy condition into which our country has sunk.

Two years ago we were unanimous in our determination that by war we would end war. Now we are willing to do nothing whatever to create even a partial substitute for war.

We were determined that great armaments should be prohibited. Now we are planning a greater war than the world has hitherto known.

We were unanimous in urging the creation of a world-wide League of Nations. Now we have refused to enter the League, after it has been created.

We were unanimous in our determination that by the help of God, we would build up the civilization that German ruthlessness was tearing down. Now we refuse the help of our association with the deutsche nations in their problems, and even the plea for food and clothing and medicines and nurses falls on apathetic ears.

We were unanimous in our determination that the age-long oppression of Armenians should be stopped. Now the very thought of accepting a mandate to become their protector is derided and the cartoonist vies with the politician in casting contempt upon the earnest plea that we do anything whatever to save them from their oppressors.

We were unanimous in our belief that never again could the nation of hearts that bound together the two great English speaking nations be severed; that never would we permit the resumption of bad feelings between America and England that has been so pitiful an inheritance from the conflict of a century and a half ago. Now our Congress, and especially its committees on foreign affairs, see no reason why studied insults, formally adopted should be avoided, just so they barely escape the necessity for a breach in diplomatic relations.

We were unanimous in demanding, in our indignation, that Germany should be held responsible for the loss of innocent lives, including the lives of many Americans, upon the high seas. Now, with no sort of reparation, we are trying to find a way of resuming trade relations.

We were unanimous in our thankfulness that America, in her strength, would become the leader in the world's reconstruction. Now we have been saved only by a presidential veto from a "peace" that would demand everything for ourselves and would carefully save us from assuming one shred of world responsibility.

And the worst of it all is that most of us are now treating of all these tragedies flippantly and cynically and as though it were a joke to suppose that the idealism of two years ago was to be taken seriously. The nation-wide, unanimous answer that everyone seems to deem sufficient to any plea is the little, contemptuous slap at the President. The nation seems willing that the honor and the opportunity of America to serve humanity should be cast aside, lest, forsooth, some vestige of honor should seem to attach to the President, if any ideals be left to the American people—Living Church.

Dr. J. M. King has returned from a good meeting with Pastor E. S. Summers at Booneville. The church was greatly helped and seven new members received.

HEALING MINISTRY

The following is taken from the New Orleans Times-Picayune of June 4th:

Numerous healings are reported to have been performed at the meetings held daily at the Central Baptist church by Evangelist Warren Collins whose work is being done in New Orleans under the sponsorship of the Rev. W. A. Jordan, pastor of the Central Baptist church.

Approximately 1000 persons attend the meetings from 10 a. m. to 1 p. m., and from fifty to one hundred sick and afflicted are prayed for daily.

"People who have been laboring under the delusion that I believe I am a 'healer' are entirely mistaken," said Mr. Collins. "My work is simply to pray for the sick and afflicted and anoint them with oil according to the instructions given in the Gospel according to James. I want to say that in 75 per cent of the cases treated by prayer the method has been successful."

The Rev. Mr. Jordan, who is sponsoring the meetings, makes the following statement:

"With my own eyes I saw two deaf women who were prayed for rise and proclaim that they had received their hearing instantly; one blind woman in answer to the prayers of Mr. Collins saw the light before my very eyes. Many of the hopelessly lame were greatly helped by prayer. O. F. Oberbeck of 130 Rampart street was healed of diabetes and eats regularly now. J. C. Swenson of 406 Chartes street was healed of defective hearing and asthma. Lewis Candard of Assumption parish, a consumptive, was greatly improved, and a sister of E. P. Bergeson at Washington Square Mission, who was about to undergo an operation, was entirely healed, making the operation unnecessary. I saw a high fever subside at once, feeling it with my hands at the bedside of one man and one woman who were supposed to be hopeless consumptives."

New Orleans is not the only city which will be favored with a visit from Mr. Collins. He will make a tour of several of the larger cities of the Southwest after he completes his stay here on June 15.

Healing evangelistic meetings will continue at the Central Baptist church during the next two weeks.

THE WEEKLY VISITOR.

There comes to our home every week a welcome visitor, about one foot, four inches in height, and perhaps fifty years old. He comes with a smiling face and gentle voice to encourage, strengthen, instruct and to inspire us. His visits are never hurtful, but are always helpful. His visits help to reinforce our Christian life. He is not a pessimist but an optimist. His headquarters are in Jackson, Mississippi, but he lives in hundreds of homes in Mississippi, and makes many visits to other states and across the sea. His name is "Thy Kingdom Come," or the Baptist Record.

First, may I ask what is he doing for us?

The Record has been a constant visitor to our home for the past twelve years, and not a single visit has he made that we were not greatly helped by his coming. He comes to bring us good news about his Master's kingdom, and to give us facts, accurate information regarding the Master's work, and offers plans and suggestions whereby we may further the Kingdom's interest with greater efficiency. He tells us how to be happy in our work, and gives us practical methods how to better perform our tasks. Perhaps he has come many times hungry, clotheless, and I am sure until recently with a burden of debt on him; to say nothing of the unjust criticism as to his style and manner of dress and the annual expense of his coming. Yet he has never come begging, or with a case of blues, nor wearing a long face, but he has always come with a blessing.

What will he do for you?

He will help you solve all of your problems, whether of a domestic, social or spiritual na-

ture. He will keep you from having the blues. He will give you fresh and first hand information concerning the work in the kingdom of our Lord. He will send you to your place of work with renewed strength, courage and inspiration. He is an absolute and practical cure for the dreadful disease of "Sunday Sickness." He will enable you to master yourself, and help to become unselfish and lead you to think of others. He will reinforce your efforts in all of your Christian activities.

Then why not invite him to your home, and introduce him to others?

There never was a time when the public press was used more than it is now. People in all walks of life with their creeds and isms are making large use of the printing press, endeavoring to enforce their ideas and unorthodox teachings upon the people. Shall we who have the whole gospel be less concerned and less interested in giving our people the full gospel and the orthodox teachings of Christ?

In every pastorate it has been my joyous privilege to serve I have tried to place the Record in every Baptist home. Hence I have spoken with some degree of assurance. In Georgetown, Griffith Memorial, Shelby and Duncan I introduced this wise, helpful visitor into all of the homes with but few exceptions, and as a result there were one hundred and thirty-two accessions to the church in twelve months, fifty of whom were for baptism. The Sunday school, prayer meeting, W. M. S., in fact every department of the church work was strengthened. At Griffith Memorial the missionary activity made rapid advances, while at Shelby and Duncan every phase and department of the church work was greatly helped. The Record has greatly strengthened the morale of the homes in all of these fields, as well as helped to strengthen every phase of the kingdom work.

Since coming to Belzoni on the 17th day of last July of last year, it has been my privilege to lead this splendid band of Christians to put the Record into our local budget, which means that the Record is coming weekly into every home of our church in Belzoni. I am sure the installation of the Record in the homes of our church as a forerunner in the great seventy-five million dollar campaign played a large part in helping us to reach and almost double our quota.

Let me say in conclusion that I know of no better way for us to reach the slogan suggested by our corresponding secretary, "Mississippi, a Baptist Empire for World Conquest," than to place the Record in every Baptist home in Mississippi.

With best wishes for the progress and success of our paper.

Corially,

R. A. EDDLEMAN.

Belzoni, Miss.

THE STATEMENT OF BELIEF BY THE FOREIGN MISSION BOARD.

(J. F. Love, Cor. Secy.)

A good deal has been said and some things written about the Statement of Belief which has been adopted by the Foreign Mission Board. Some of the things which have been said and written show that there is a lack of perfect understanding concerning this matter. Having a desire that the work of our Foreign Mission Board shall be conducted in the open, I esteem it to be my duty to give Southern Baptists a statement concerning this matter.

Let me give some reasons for the adoption by the Board of a statement of what Southern Baptists believe.

1. Those who are appointed to the foreign field are young people. Those who compose the Foreign Mission Board are men of experience and are chosen to represent the denomination from every section of the convention. These experienced and representative men, have, therefore, an obligation to these young people to set before them as plainly as they can what

Southern Baptists believe and are seeking to propagate in the way of a Christian message.

2. These young people who seek appointment by the Board have been educated in various classes of institutions; some of them coming from seminaries, some from our colleges, some from technological schools, medical schools, and state and great national universities. Most of these young people have been constantly in school from their childhood, have had little contact with the denomination, little time for study of denominational faith, and many of the schools give little attention to such matters, and some of those from which we are compelled to get young men and women foster most dangerous heresies. It becomes, therefore, a solemn obligation of the Foreign Mission Board to place in the hands of young people some such brief statement as this which the Board has adopted in order that the young people may assure themselves whether they are in harmony with the denomination and the Board may assure itself of the same thing.

3. These young people following their appointment scatter to the ends of the earth, many of them to fields where contact with experienced Baptist men and women is slight, and where contrary winds of doctrine and church polity are often many and stiff. If these young people are really to represent the denomination, and we to have a homogeneous denominational life throughout the world, as every thoughtful man must conclude is desirable, then it is a matter of primary importance that these young people shall know their minds concerning the Baptist message before they go to their fields of labor.

4. Already there have arisen some slight embarrassments in certain missions because a thorough understanding was not had from the beginning as to what doctrines were to be taught, and what policies were to be observed. A difference of opinion concerning such matters among missionaries in a mission or station on the foreign field may become a very much more serious matter than the same difference on the home field where the denomination has such momentum. Many of the missionaries, including the most liberal-minded, have said, before the statement referred to was adopted, that the Board should have a more thorough examination of candidates and missionaries should, when appointed be allowed to understand what was expected of them.

5. The Statement of Belief which is under discussion was adopted by the Foreign Mission Board at its annual meeting in June 1919. The matter was referred to that meeting for the reason that it is one of the two most representative meetings of the year. Those of us in Richmond desire that the statement should not represent any camp or section of Southern Baptists, but that it should be thoroughly representative of the faith of those who are actually doing foreign mission work, and for this reason the matter was considered when the State representatives were in Richmond. The vote on the statement was absolutely unanimous after a frank discussion and after it had been in the hands of a committee was reported back to the full board.

6. What does this Statement of Belief contain? It contains simply a brief word about the inspiration of the Scriptures; about God the Father, Son and Holy Ghost; the virgin birth, deity, vicarious death, resurrection and second coming of Christ; the natural state of man, his salvation through grace upon condition of repentance and faith in Christ; a word about sanctification; a definition of a church of Jesus Christ; a brief statement of the Baptist view of the ordinances; the Lord's Day, relation of church and state; the resurrection and future judgment. Added to these is the statement concerning interdenominational cooperation which was adopted by the Board and the Southern Baptist Convention in 1916. The statement, as a bond of unity between the Board

and its missionaries and between the respective missions and the denomination, is perhaps as significant for the things which it omits as for the things which it contains. It deals with fundamentals which belong to the common Baptist faith.

7. Now what use does the Board make of this statement? Simply this: When candidates come to Richmond for examination concerning their religious experience, faith and call to mission work, this statement is placed in their hands for a careful reading before they appear before the Board. When they do appear before the Board, someone is, by motion of the Board, designated to conduct the examination, using this Statement as a basis for it. We stated explicitly in our report to the Convention, "The Board does not require anyone to sign it, but does present it to all volunteers for mission service when they are appointed to any field by the Board, and it expects all such to respect it in their teaching and practice on the mission field." The Board has had much experience in examining candidates, and not infrequently this important matter has been slighted under the pressure of busy Board sessions. A deliberate conclusion was reached, therefore, that unless with the growing number of missionaries which this Board is sending out, we are going to have confusion and discord on the mission field, preparation must be made for an examination of candidates which really amounts to something.

8. The statement which someone has launched, and in launching shows both a lack of great concern for the missionary message and a disregard of facts in the case, is that the Committee which reported on the Foreign Board's report at the Southern Baptist Convention took issue with the Board and the Convention, annulled the Board's decision to require candidates to sign this statement. As a matter of fact neither the committee nor the convention did any such thing. Both the committee and the Convention simply ratified the Board's report, the committee calling attention to the Board's own words that missionaries were not required to sign the Statement of Belief."

9. The Statement has been used since June 1919. Let the brethren who have attended Board meetings and witnessed the examination of candidates testify their pleasure or displeasure concerning how the thing operates. I believe that, without a solitary exception, not only the members of the Board who adopted the Statement and have witnessed the examination of candidates, but visitors to the Board meetings, will testify to their great gratification at the improvement in this order of service. The young men and women, too, who have been examined will testify that they have been treated considerately in every case.

One other word should be said: Southern Baptists have a message for a lost world, or they ought to abandon altogether this whole scheme of foreign missions. If they have not, after all these years of study of the Scriptures, after all this preaching we have done, with 25,000 churches as witnesses to the faith which we have preached, now a message for the world which is in its essential elements well defined, and which we can preach positively, we are in a deplorable plight indeed. The things contained in this Statement are the very things which we preach from Sabbath to Sabbath, which we use in calling sinners to repentance, which probably every church in the South has adopted in its confession of faith, which every association of the nearly one thousand in the South requires of any church whose messengers apply for seats in the association, and which our two seminaries require, and much more besides, of every professor that holds a chair in them. This Statement is not, therefore, something new, but that which is new and revolutionary is criticism of such a statement of Baptist faith.

The Foreign Mission Board has peculiar attachment for young people. It is its duty, month

by month, to deal with these young men and women whose mothers and fathers surrender them to the cause of Christ under the auspices of this Board, and to commission to missionary service these young people who have joyfully given their lives to Christ for distant lands. The Board take these young people into their hearts, become their steadfast friends, would shield them and so support them in their work that the Saviour may have the largest possible dividends from their consecrated lives. The Foreign Mission Board is, however, appointed to secure the proclamation of a Christian message. The men who compose it will not consent that young and immature people, who have never had much opportunity either for fellowship with our people or to try out the truth in the field of missions, shall revise the historic and generally accepted faith of Southern Baptists and set up for this message some bit of rationalism or irrationalism with which some teacher or school has inoculated them. The denomination chooses the Board and makes it responsible for these matters and it will not delegate its responsibility. The Board feels, moreover, that those who are close to the young people whose hearts are turning to foreign mission work have a great opportunity to serve Christ and the denomination, to help both the Board and the volunteers themselves by presenting without prejudice the Board's actual views and procedure in a matter of this character. This article is an effort to avoid misunderstanding by keeping open accounts with Southern Baptists.

Over the South thousands of young men and women today are seeking in agony of spirit and daily and nightly supplications to their Heavenly Father for light on their duty to this great cause of Foreign Missions. If what we have written shall help these dear young men and women to understand that the Foreign Mission Board has in this and in everything it does sought the good and usefulness of such as they, we shall, more than for anything else, be glad that we have stated the case thus openly. A lost world is waiting for consecrated young men and women with positive Christian message which in the passion of their souls and under the compulsions of deep conviction of its truth and value, they go forth to declare in clarion tones. Those whose feet stumble in dark and shadowy paths wait for the call of voices resonant with certainty and confidence.

P. S.—Since this article was given to the stenographer, a letter has come from one of our missionaries, a woman of brains and gracious Christian spirit, but one who has learned by experience what China needs in the way of a Christian message and the dangers to this message. Do not such facts as these which our missionary recites justify the Board in the publication and use of the Statement of Belief. The "circulars" referred to may furnish text for another article.

"Perhaps I am wrong in bothering you with such things, but here on the mission field we are all the time receiving such circulars as the enclosed. I usually burn them and say nothing about them, for they do not affect me, except to give me extra useless mail to handle and thus waste some of the Lord's time, but my own personal observations convince me that I should not let such an important matter go unnoticed. Therefore I am sending you this circular which I, and I suppose every one of your representatives on this field, have recently received.

"It just occurred to me that perhaps the Board does not know how much your missionaries are tried with such things, and that unless they are thoroughly grounded in the Scriptures before coming on the field, they are likely to be deceived and influenced by them. Forgive me if I am wrong in writing you about this, but I do it because of what I see and hear all the time. There is such a tendency just now to go after those who have methods and money, whether they teach the truth according to God's word or not, and this tendency grows rapidly as the

(Continued on page six)

The Baptist Record

Convention Board Bldg. Jackson, Miss.
Phone 2131.
\$2.00 per year, payable in advance.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

BY THE

MISSISSIPPI BAPTIST CONVENTION BOARD

J. BENJ. LAWRENCE, Cor. Sec'y
P. L. LIPKEY, Editor.

Entered at the postoffice at Jackson, Miss.,
as second-class matter.

Acceptance for mailing at special rate of postage provided for in Section 1192, Act of October 3, 1917, authorized April 1, 1919.

When your subscription expires unless you send in your
name will be dropped from the list.
Obituary notices, whether direct or in the form of ree-
lutions, of 100 words, and marriage notices of 25 words,
inserted free; all over these amounts will cost one cent per
word, which must accompany the notice.

EDITORIAL.

"FALSE WITNESS"

The Catholic Telegraph of Cincinnati reproduced the humorous rhyme published in the Record recently on "Absolution," only to charge the Record and the author of the rhyme with ignorance and lying and malice. It might be sufficient answer to say that we would consider ourselves in a sad moral and spiritual condition if we ever found ourselves agreeing with the Telegraph as to what is true. But the Telegraph goes on such a rampage of rage as to make it difficult for its mind ever to settle down to rational contemplation of truth.

The only point of the little rhyme was to charge that the forgiveness of sins is secured in the Catholic Church by the use of money. This Telegraph denies, against evidence that is known to all the world. It may not be in the direct approach to the priest in the confessional. They have a better way than that. They wait till the poor fellow is dead and in "purgatory," and then masses are said for the deliverance of his soul and pay is demanded and made for masses said in his behalf. Poor superstitious relatives pay the price and ease their own minds without any beneficial effect on the poor purgatory victim.

Only a few days ago we were told of the refusal of a priest in Algiers, La., to "bless the body" of a poor fellow who had died unless the family should pay him \$25.00. The family was too poor to pay it, though the priest had \$75,000 in bank. The whole Roman Catholic church hatters upon the ignorance and superstition of people who know not the word of God.

FLESH AND SPIRIT

The flesh is often spoken of in the Bible as the abode of the evil nature and the special field of its operation. That is a matter worth keeping in mind, but that is not the particular truth to which we direct attention in this article. It is rather the infinite inferiority of flesh to spirit and its importance as compared with spirit.

From one end of the Bible almost to the other there are references to the flesh that sound almost contemptuous, and we can understand what is said about the flesh in comparison with the spirit, or, to drop the article, about flesh in contrast with spirit, only in this tone of depreciation. For instance Jesus says, "The spirit is the life giving thing; the flesh profits nothing; the words which I have spoken to you, they are spirit and they are life." He had already said to Nicodemus, "That which is born of flesh is flesh and that which is born of spirit is spirit," in a tone which must have indicated the infinite su-

periority of spirit over flesh. The same marked contrast is seen in the first chapter of John where the sons of God are said to "born not of blood, nor of the will of the flesh, nor of the will of man but of God."

Paul observes and preserves the same distinction and contrast when he writes (2 Cor. 9:3-4) "For though we walk in the flesh we do not war after the flesh, for the weapons of our warfare are not fleshly but mighty through God to the pulling down of strongholds; casting down imaginations and every high thing that exalts itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ."

Again he says "The law is spiritual but I am of the flesh." And, "What the law could not do in that it was weak through the flesh." And, "That no flesh should glory in his presence." Jude says, "Hating even the garment spotted by the flesh." The weakness and inefficiency of the flesh is declared in Paul's statement that "they that are in the flesh cannot please God."

This estimate of the flesh is not confined to the New Testament, it is conspicuous in the Old as well. When the world had become full of wickedness, God said (Gen. 6:13) "My spirit shall not always strive with man for that he also is flesh." Here is not simply a contrast between flesh and spirit, but an almost contemptuous reference to the helpless impertinence of flesh which dares in its weakness and inferiority assert itself in rebellion against God the spirit. The tone is different, indeed is changed to one of infinite pity in Psalm 78:38-39, but the same helplessness of the flesh is shown where it is said of God, "But he being full of compassion forgave their iniquity and destroyed them not; yea, many a time turned he his anger away, and did not stir up all his wrath: for he remembered that they were but flesh; a wind that passeth away and cometh not again."

This manner of speaking of the flesh is not surprising when we remember that God is in both Testaments represented as infinite spirit, eternal, unchangeable and omnipotent. In him all power dwells; from him all power comes. Material things have no power in themselves. Things which are seen were not made of things which do appear. Power belongeth unto God. Human instruments and agencies have no power in themselves. Again and again the word cautions us against the delusion of trusting in the flesh. Jeremiah says "Cursed is the man that maketh flesh his cover;" nothing but failure is the reward of his folly. Confusion is the only outcome of his conduct. Isaiah has the same message for the same people who were appealing to Egypt for help in their time of peril, instead of turning to the Lord. This is his word: "Woe to them that go down to Egypt for help, and stay on horses and trust in chariots, because they are many; and in horsemen because they are very strong; but they look not unto the holy One of Israel, neither seek the Lord. Now the Egyptians are men and not God, and their horses flesh and not spirit."

This is not intended as a lesson in theology, but as practical guide in the Lord's work. Still the prophets message is true in our age as it was 2500 years ago: "Not by might, nor by power, but by my spirit, saith Jehovah of hosts." It was this faith in an invisible but very present God that started the first disciples out to save the world lying the grip of the evil one. Without prestige in their generation, without entre among the world's great ones, these disciples of Jesus in the power of the spirit went forth to evangelize the world. With no fleshly weapons or material equipment, they launched the campaign for winning the world to Christ. The same truth is before us today: "Ye shall receive power after the Holy Ghost is come upon you."

Dr. S. E. Tull goes from the First Church, New Orleans, to the First Church, Jackson, Tenn. Dr. W. D. Entzminger has been called to succeed him in New Orleans.

PECULIAR PEOPLE

This is another one of those mistranslations in the King James version which has wrought sad havoc in the thinking and preaching of our people. To be sure almost anybody with a reference Bible and a little patience and industry could have prevented the misuse of the phrase, but most people are in too much of a hurry to work it out for themselves, and so just accept the mistranslation at its face value, or accept the undigested deliverance of some superficial teacher. It is marvelous how many Baptist people there are, preachers among them, who simply pass on to others unstudied and unexamined what somebody else has passed on to them. They say with Uncle Remus, "I gin to you as it was gun to me."

Most people now have been apprised that the expression "peculiar people," quoted by both Paul and Peter from the Old Testament, does not mean some eccentric specimen of humanity differentiated from others by some scarce or offensive characteristics, nor by some singular marks of conduct of any sort. And yet the frequency with which certain types of Christians use the phrase, and the connection in which they use it leave the impression that the Bible means to designate the Lord's own as a queer bunch which other people might think of as freaks. Indeed there be some who would seem to glory in being regarded as freakish by those not in sympathy with them or their ways. A brother who was raised a hardshell Baptist said he once went as a young man to church of this persuasion. The congregation of men were simple people with unconventional dress. As the new-comers approached and saw the somewhat uncouth and untidy appearance of the men squatting under the trees in front of the house, wearing one gallows, unshaven and a general tonsorial negligee, one remarked, "These must be members of the true church, for they are a peculiar people."

But our concern is not so much about the wrong translation, as about the true. What does the phrase really mean? The American Revised version makes it clear by the rendering, "A people for God's own possession." The verse reads (1 Pet. 2:9): "But ye are an elect race, a royal priesthood, a holy nation, a people for God's own possession, that ye may show forth the excellencies of him who called you out of darkness into his marvelous light." The particular phrase we are studying is taken from Deuteronomy 4:20, which says, "But the Lord hath taken you and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance as ye are this day."

Two things will help us to appreciate the meaning better. The word peculiar is akin to the Latin word *pecus* which means a flock of sheep. A man's worth in those days was not measured in dollars, nor in coin of any name, but in his sheep. It is akin to the word pecuniary which we now associate with wealth. A man's property or sheep, belong to him as his exclusive possession. That is what the word *peculiar* means. It designates some property or attribute that belongs to one man or group and does not belong to others. Only in this way can Christians be said to be a peculiar people; they belong to God alone and are his possession or inheritance or property and not that of another. That is the sense in which we are a holy nation; we belong to God as his exclusive property.

It will be seen how appropriate is this figure of the sheep when the Bible so frequently represents God as a shepherd and his people as the sheep of his pasture. His inheritance is his people. Land is a poor inheritance, it is what grows on it that is valuable. The earth has no inherent value; it is the people on it that give it worth. "All things are yours, and ye are God's." We are a people for God's own possession.

An exchange says there are 10,000 students in Baptist Colleges in the South. We should say that is too low an estimate for there are more than 1000 in Mississippi and some of the other states outnumber us.

Now and then somebody remarks with great show of wisdom and confidence that religion is not adherence to a statement or dogma but attachment to the person of Christ. All of which has a mighty good sound to it and would be admitted and gloried in by any Baptist. But—and we beg careful attention to this caution—but how are you to be loyal to Christ, if you are disloyal to his word. There can be attachment to the Lord Jesus when there is nay effort to discount his word, nor except through the instrumentality of his word. Jesus said "The words which I speak unto you, they are spirit and they are life." Again, "He that heareth my word and believeth him that sent me, hath eternal life." The only ground of connection possible for us with Christ is through his own statement or that of others. We have seen blackberry bushes with wasp nests in them and rose bushes with snakes under them. When we hear people play fast and loose with his word, we look for snakes. There is no such thing as loyalty to the person of Christ which is indifferent to the statement of the great fundamental truths concerning him.

Paul seems to have had the idea that it was the personal ambition of rulers that produced wars and got nations into trouble, or that these evils were due to the incapacity and blunders of the rulers; for he exhorts Timothy to see to it that prayers are offered for those in high places, that we may lead a tranquil and quiet life. He also well knew how war loosed the reins from the passions of men and gave their evil instincts full sway, for he says that if these prayers are answered we may live in all godliness and gravity, and that men may have a chance to be saved and come to the knowledge of the truth. Let us not fail to pray for the continuance of peace and for such measures among nations as will prevent war. And let us not fail to utilize this time of peace for the furtherance of the Gospel.

Brother B. E. Massey, a student in the Bible Institute in New Orleans has opened a mission in Algiers, just across the river from New Orleans which promises soon to develop into a church. This is a city larger than any in Mississippi and has never had a Baptist Church. Brother Massey already has an A-1 Sunday school in operation, has found a number of Baptist families, has a good lot and the promise of \$5,000 from the Home Mission Board to help put a house on it. At present the little band is worshipping by sufferance on Sunday afternoon in a hall which on Sunday morning is used for a feast room and on Sunday night for a dance hall. He is showing good sense and perseverance and will win out as he deserves to do. Bro. Massey graduated last year at Mississippi College.

Evangelist N. R. Stone is having great meetings in North Carolina. The Lincoln News tells of overflowing crowds at the tent meeting there, to which people came for forty miles around. Brother Stone is following his well known course of denouncing sin in plain language. At Cherryville he was in a recent meeting where 30 were received into the church and 12 volunteered for Christian service. He put a street carnival out of business, and an ordinance was passed requiring \$1000 to be deposited by show people as a guarantee of decency. He and Mrs. Stone are now assisting Pastor Fleetwood Ball in a meeting at Lexington, Tenn., and will be in meetings at Corinth and Philadelphia in this state. His time is all taken to November and much of it to May 1st.

Secy. J. Benj. Lawrence has been with Dr. J. F. Tull in a meeting at New Albany. It goes without saying that these people had a feast of gospel truth. The church was greatly helped and some things were accomplished which will make all the work of the church easier and more delightful in the days to come.

Occasionally you hear somebody speak oracularly about how narcotics and alcoholic drugs are being widely used as a substitute for whiskey since prohibition became effective. They are simply talking through their hats. The report of the ninth annual convention of the American Drug Manufacturers' Association recently held at the Biltmore Hotel in New York City, shows that less medicinal preparations containing alcohol has been sold since the Volstead Act went into effect; and the sales of narcotics today are scarcely a hundredth of the amount sold ten years ago and has decreased markedly since prohibition became effective.

There is a moving in the tops of the mulberry trees among Northern Baptists, a good deal of semi-suppressed excitement as they prepare to gather in their convention in Buffalo. Two questions seem to be giving our brethren considerable concern, what attitude the Convention will take this year on the Interchurch Movement, and what will be the effect of the preconvention conference on Fundamentals. There is no little uneasiness, but we believe the discussion will be wholesome and the effect altogether good. A pastor from Kansas writing in the Baptist seems to think the Interchurch Movement looked upon the conditions of Baptist participation as a "scrap of paper."

Graduates from some of the Nurses Training schools are taking what has come to be known as the Florence Nightingale pledge. The pledge runs: "I solemnly pledge myself before God and in the presence of this assembly to pass my life in purity and to practice my profession faithfully. I will abstain from whatever is deleterious and mischievous, and will not take or knowingly administer any harmful drug. I will do all in my power to elevate the standard of my profession, and will hold in confidence all personal matters committed to my keeping, and all family affairs coming to my knowledge in the practice of my calling. With loyalty will I endeavor to aid the physician in his work and devote myself to the welfare of those committed to my care."

The Presbyterian of Philadelphia says of the Federal Council of Churches: "The budget of the council formerly was \$20,000—\$12,000 of which was paid by the constituent bodies and the balance by interested bodies. The budget for the present years is over \$300,000—\$50,000 of which it to be paid by the constituent bodies, which now include the Y. M. C. A., Y. W. C. A., and other like undenominational bodies. It is apparent, then, that the Federal Council is rapidly developing into an independent body, and will draw away from the leadership and support of the regular church agencies. This and other movements and organizations of like character indicate that if this development goes on, the church will be disintegrated by its own creations."

The healthiest indication ever seen among Southern Baptists, and we are glad it is not confined to them, is the emphasis which is now being placed upon evangelism. Unless all our campaign pledges head up in this, and fruit in the salvation of souls, they are a failure. Unless all our machinery can be made the instrument in winning men to the Lord and to the righteousness of God it is a waste of money, time and energy. We have never known such emphasis being put upon this work as now. Every pastor, every missionary and every church member ought to have some part in it.

The Southern Baptist Assembly at Ridgecrest, N. C., keeps open house from June 9th to September 9th. The program is varied. Write to Dr. Livingston May at Ridgecrest for copy of program.

Magnolia church gives Pastor R. H. Purser a month's vacation.

Missionary Sallee began a dairy in a small way to support Chinese students at Kaifeng Baptist College, people in America contributed about \$10,000 worth of dairy cattle for this work and many have contributed money to ship them to China via Vancouver about August 5th. If you wish to help in this project write to Rev. W. E. Sallee, 1906 S. Fifth St., Waco, Texas.

Our bookkeeper requests that those receiving statements that their subscription is due just after having paid up need pay no attention to them, as the payment and subscription often cross one another in the mails and the money is received here after the statement is sent out, and the statement is received by the subscriber after his money is sent in.

People of Scott county were planning a great campaign of advertising to induce northern farmers to come to their county, but wisely decided that they had better build some good roads first so that visitors might get about and be favorably impressed. They will find that not only others will be more easily induced to come, but the present owners and their children will be more likely to stay, and the homes will be more desirable and valuable.

Dr. W. S. Leathers, executive secretary of the State Board of Health, recently said about the Tuberculosis Hospital at Magee:

"During the 17 months of this institution there were one hundred and eleven patients received and sixty-one discharged. To date there have been over 200 patients received, many of whom have been cured or the disease arrested.

"There can be no question about the fact that this institution is one of the greatest needs of the state today, as there are thousands of people suffering from this disease and more than a thousand have applied for admission.

"In my opinion, the greatest single investment that the state of Mississippi has ever made for the physical and mental development of the girls and boys of the state and in the life of its people was the passage of the five million dollar bond issue by the last Legislature. It would be a calamity to the state and would set it back in its progress 25 years in all probability if this bond issue is defeated."

It is amusing to see the effort of the Manufacturer's Record to swallow the Republican platform. But it goes down probably with the reflection that the one made in San Francisco will be less to its liking.

At a union service, participated in by all the denominations at Mount Olive, Miss., on April 18th, in honor of W. H. Barrett, the retiring pastor of the Baptist church, he and his wife were presented with a chest of beautiful silverware.

The North Mississippi Six County Medical Society recently passed the following resolution in reference to the Tuberculosis Sanitarium: "The medical profession as a body, knowing well the need of such an institution, feel that Legislature acted most wisely in the appropriation. Sufferers from the white plague must be taken care of, and as there are fourteen applicants for every now available bed at aforementioned hospital, we sincerely request that all the good people of Mississippi will refrain from signing a petition which is practically a death warrant for many sufferers from that dread disease, consumption."

We can't conceive of Peter running to the tomb of Jesus in one of these modern millinery creations worn by the advocates of apostolic succession, and we don't think he would have made much progress in hastening the work of the kingdom.

The only way to keep a state school from becoming a rich man's school is to support it by liberal appropriations and universal taxation.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec'y.

Because of the fact that most of the County Church to Church Campaigns were called off on account of weather conditions and backward crops, we have decided to let the work contemplated in the Church to Church Campaigns during the revival season. We want wherever possible to have a Denominational Day during the meeting. We would recommend that one day during the meeting, say Wednesday or Thursday, be devoted to putting before the church the work of the Denomination and seeking to put into operation in the church better methods in church work. Denominational work is simply cooperative church work. Any plan recommended for the development of the churches as a whole we call denominational work, but its application must be made operative in the work of the individual church.

The things we feel it necessary to emphasize in all our churches at this time are things that a great majority of our churches now need to consider. They may be briefly stated as follows:

First, an increased pastor's salary. Most all the country churches have neglected to increase salaries of their pastors in proportion to the increased cost of living and the ever increasing demands upon the time and energy of our pastors. Many of our churches are now paying no more salary to their pastors than they were paying ten or fifteen years ago. Many of them could easily double their pastor's salary without any strain whatever upon the resources of the membership. We are prepared to furnish envelopes and record books to the country churches at actual cost in order that this work may be pushed to the limit during the revival season. Elsewhere in this issue of the Record we are advertising the envelopes and record books in outfit ready to be delivered to the churches.

Second, increasing the circulation of the Baptist Record. The Baptist Record is now owned and published by the Convention and belongs to the Baptist churches of Mississippi. The Baptist Record is published in the interest of the work of the churches and the development of our Baptist people. We are offering the Baptist Record during the summer season for \$1.50 per year in clubs of not fewer than five subscribers. The clubs may be made up either of new subscribers or renewals. We believe that a club of five or more can easily be secured in every church in Mississippi where the Record is already in the homes of all the members. The ideal, of course, is to have the church put the Record into its local budget and let it go to every home in the church.

Third, to organize Sunday Schools, W. M. U's, and B. Y. P. U's in all the churches where these organizations are not already in operation. The organization of the church is not complete until it has the Sunday School for the teaching of the Bible, the W. M. U. for stressing Missions and the B. Y. P. U. for training and developing the young Christians. It is a great opportunity during the revival meeting to perfect the organization of the church.

Fourth, to advertise and stress the County Sunday School Normal to be held in each county some time during the summer. If the County Normal has already been held in the county the opportunity is even better for harvesting the results of the Normal in organizing Sunday Schools in churches where there are none and in putting new life into those already in operation. Also the Woman's Missionary Union will conduct a course of study in these Normals and the effort will be to have representatives from every church take the course taught by the women. This opportunity should also be placed before every church and when the Normal has already been conducted the women who have the work first on their hearts will be more anxious to perfect the organization of the Woman's Missionary Society in the church during the meeting.

Fifth, in all churches where the 75 Million Cam-

paign has not been put on it should be the purpose of the pastor and the preacher assisting in the meeting to lead the church to put on the 75 Million Campaign during the high tide of the meeting.

The Evangelistic Campaign this year is designed to be a great teaching campaign as well as a revival campaign. A wonderful lot of doctrinal tracts have been prepared for use in the meetings and the finest tracts on evangelism that have ever been produced. While our people are listening to the Gospel from the pulpits we want them to be studying the great fundamentals of the Bible and then we want them to be working out these great fundamentals in the efforts and activities of the churches. The plan of having a denominational day in every meeting means the application of the teachings of the Bible to the work of the church. It is a great program and a great opportunity for doing a work that will continue after the meeting has closed.

The Denominational Day will be put on by the preacher who assists in the meeting with the cooperation of the pastor and the church forces. The Missionaries and other workers of the Board will also assist in the work when possible.

MEETINGS BEGINNING 1ST SUNDAY IN JULY

Let Us Pray for These

Flora, Madison County; J. M. Metts, pastor; J. T. Christian, assisting.

Brandon, Rankin County; M. O. Patterson, pastor; J. R. Nutt, assisting.

Pinola, Simpson County; S. W. Sproles, pastor; E. S. P'Pool, assisting.

Lake, Scott County; H. C. Cox, pastor; T. A. J. Beasley, assisting.

Eupora, Webster County; W. E. Fendley, pastor; R. J. Bateman, assisting.

Bellefontaine, Jackson County; L. I. Thompson, pastor.

Iowana, Jackson County; L. I. Thompson, pastor; E. Floyd Olive, assisting.

Bay Springs, Jasper County; T. J. Miley, pastor; T. O. Reese, assisting.

Stringer, Jasper County; L. D. Bassett, pastor; L. G. Bassett, assisting.

Zion Hill, Pearl River County; W. A. Burks, pastor; N. Breland, assisting.

Galilee, Amite County; W. E. Farr, pastor; Zeno Wall, assisting.

Gillsburg, Amite County; B. A. McCullough, pastor; S. E. Tull, assisting.

Pattison, Claiborne County; S. P. Morris, pastor; pastor doing preaching.

Lucien, Franklin County; W. R. Haynie, pastor; G. O. Parker, assisting.

Carmel, Lawrence County; J. J. Terry, pastor; W. H. James, assisting.

Pleasant Hill, Lincoln County; C. H. Mize, pastor; J. E. Barnett, assisting.

Hurricane Creek, Marion County; J. L. Watts, pastor; W. W. Kyzar, assisting.

Johnston Station, Pike County; D. W. McLeod, assisting.

RESULTS OF RECENT MEETINGS

Let us thank God for these.

Number of meetings reported since last publication 6, professions of faith 32, received for baptism 34, received by letter 35, total addition 69.

HELPERS FOR MEETINGS.

Supplemental list of preachers who have indicated their willingness to assist in meetings during the months of July and August.

Preachers: Addresses:
 Blas, T. J. 1220 Washington Ave., New Orleans.
 Boyd, J. L. Biloxi, Miss.
 Dean, T. M. Elkhart, Texas
 Imrie, J. Marble Hill, Mo.
 Landers, Thos. H. Langdale, Ala.
 Langston, A. D. Knoxville, Tenn.
 Mahaffey, W. G. Walter Hill, Tenn.

Ransom, U. A. Fountain City, Tenn.
 Ward, T. M. 821 E. College St., Jackson, Tenn.
 Williams, W. A. Kosciusko, Miss.

CONSECRATED "PRESUMPTION"

The following letter is a sample of the zeal and interest shown by our consecrated women in the great evangelistic campaign. We certainly admire and appreciate this sort of "presumption." One of the cards sent in by this good sister gave information in reference to the meeting in her husband's own church.

June 24, 1920.

Dr. J. B. Lawrence,
 Jackson, Miss.

Dear Dr. Lawrence:

It seems that no one is going to report the meetings I know of in time for you to have them by July 1st as you requested. So, I am sending in these information cards for fear no one else will do it. I shall be glad if they are of any service.

I do not want to be presumptuous but I do want to do everything I can to advance this great work for our Master.

MEETINGS OF ASSOCIATIONS

The following meetings of associations were not published last week:

Tippah Association: Falkner Church on G. M. & N. R. R., Wednesday after first Sunday in Sept.

Red Creek Association: Sand Ridge Church, ten miles East of Hi'l'sdale, Saturday before 4th Sunday in September, George Lee, moderator, McLaurin, Miss.; Alvin Rester, clerk, Poplarville, Miss.

MINUTES OF ASSOCIATIONS WANTED

Minutes of the following associations are missing from our files. If any brother can supply them we would greatly appreciate it:

Bethel, Black Creek, Green County, Mt. Pisgah, New Choctaw, Pearl River, Pontotoc County, Red Creek, Tippah and Wayne County.

If the above minutes were not published please give the time and place of the next meeting and the name and address of the moderator and clerk.

Our brother, N. T. Tull, spent Sunday with Bro. B. E. Phillips at New Hebron and Shivers. The two churches increased the pastor's salary \$350.00.

THE STATEMENT OF BELIEF BY THE FOREIGN MISSIONARY BOARD

(Continued from page three)

days go by, and it seems to me that we are going to need special preparation to meet these things. Our mails are all the time being stuffed with blasphemous literature like Russelism, annihilation and all sorts of isms and schisms, but none of those are so dangerous to missionaries, it seems to me, as is such circulars as the enclosed, which has the names of influential missionaries here on the field signed to it. Many who are not well grounded in the Scriptures are led off by such movements, and thus made easy victims to the worse heresies spoken of above.

"This is not their only plan either, they have a way in conference or in private conversation making remarks like this in the presence of those of us whom they know are 'not carried about by every wind of doctrine.' 'Oh, well, the time will soon come when all these narrow minded people will be in the background, and forgotten,' as I heard one Y. M. C. A. man remark, 'Sometimes I feel ashamed that I am a Baptist,' he said, 'since Baptists are showing themselves up to be so narrow, though I am convinced that the best and strongest of Baptists, too, will enter into this movement, and the time will soon come when these few narrow minded ones will not even be taken into account. We control the literature practically now and soon will together.'

THE BAPTIST RECORD

SUNDAY AT RIDGECREST, N. C.

While I am waiting for the services to begin I will write you a few thoughts that have been brought out here. I am not sending them for publication unless you could use some of it to call attention to this place. My heart is sad because we own 850 lovely acres here, have a good hotel and assembly hall, and the most beautiful climate and scenery and the spiritual atmosphere created by the earnestness of the students, the worth of the speakers, and the Spirit of God, is so fine that I yearn for more of our people to be interested. This meeting is over today, the speakers are gone and the students are going, so the personnel of the place will be largely changed. I can not remember if I sent you a season program in my other letter, so I send one now.

1. When a heathen man in China meets one he says: "Have you had your rice?" But the Christian Chinaman gives as his greeting, "I wish you peace with the Heavenly Father."

2. Dr. Saunders says that all the thinkers and statesmen of China, whether they are converted men or not, say that the hope of China is the Christian religion.

3. In one church of 50 members in China during the Boxer uprising, only two recanted and 48 were martyrs.

4. One Chinese official, during this same uprising, living in a province where the foreigners were nearly all missionaries, changed the general decree from "destroy all foreigners" to "protect all foreigners" and lost his own head by it, though many missionaries were saved.

5. Jews cannot prosper in China for the Chinaman in business methods "beats the Jews."

6. The freeing of slaves in South America the opening of the cemeteries to all, and the general favor into which the Christian religion has come, all these forces are rapidly remaking Brazil. Now is the day of golden opportunity in South America.

7. The highest known price ever paid for an individual's freedom was paid by a Brazilian slave woman who gave her master a diamond which she found in exchange for her freedom, and this diamond has recently been sold for fifteen million dollars.

8. South America has five water falls greater in volume and descent than Niagara.

9. In Brazil we frequently see a horse trough made of rose wood, as this wood is so plentiful there.

10. Dr. Bagby said: "In South America a good many mosquitoes weigh a pound." Then after enjoying the surprise of the students for a few moments he said: "I didn't say how many it would take to weigh a pound."

11. Dr. Dixon urged upon the students: "Be as narrow as your mother's virtue and your father's honesty."

12. "The greatest calamity of this age is the passing of the family altar."

13. "For an effective Christian, there must be a prayer hour between the privacy of the home and daily public life."

14. The prayer of the humblest saint puts God to work.

15. God works, not in answer to preaching, organization and personal effort alone, but in answer to these combined with prayer.

16. The great need of the church today is not organizing, but agonizing.

17. We can not build a real Christian school by having money at work. Teachers in Christian schools, spend more time in supplication!

18. Social service is a dead weight without spirituality.

19. In Eph. 5:9, we read of making melody in our hearts. This melody consists of

Faith in harmony with facts:

Hope in harmony with the promises of God;

Obedience in harmony with the authority of God;

Joy in harmony with the pleasure of God;

Gratitude in harmony with the kindness of God.

I give a few echoes from Dr. Bagby, Dr. Saunders and Dr. Dixon. I have to stop before I get to Dr. Poteat. If you can use any of it, alright, and if not, maybe you will enjoy it yourself. No one could measure the influence of this meeting if it could have been attended by 1000 students instead of 100.

MRS. SUE BELL JOHNSON.

SOMETHING NEW UNDER THE SUN.

Recently our church at Gloster, Miss., had Bro. Warren Collins, a layman of Fort Worth, Texas, who is now conducting a mission in New Orleans, with us for two days.

There were some of the most marvelous feats in connection with his visit to our church that has ever been known in our section of the country—more than half a dozen people who were wholly or partially deaf, were instantly cured, and one young woman who was deaf and dumb could hear and talk a little after Bro. Collins had read the scripture and prayed with her. One man who had been forbidden by his doctor to leave his room, having had heart trouble for months, and having fever almost every day, was instantly cured—his fever leaving him while Bro. Collins was praying for him.

Bro. Collins' lectures to the church will be a blessing to any church that can secure him, for he preaches that Jesus saves, Jesus heals and Jesus fills with his Holy Spirit, and closes with his message about the second coming of Christ.

He brought with him Rev. Ellis P. Bergeron of New Orleans, who did splendid work with him.

Yours truly,

W. E. FARR.

MISSISSIPPI BAPTIST ORPHANAGE.

When the Baptist Orphanage made up its budget for the year it estimated and allowed for its part of the Mississippi 75 million allotment, being \$3,000 less than it had been receiving from the Mission Board annually and did this because the Board of Trustees were counting on continuing to receive the monthly offering from the several Sunday schools that were giving one Sunday's collection each month to the Orphanage; however, the most of the Sunday schools believing that the Orphanage was provided for by the fund allotted to Mississippi, quit sending their monthly offering and gave it to their church quota.

The Orphanage is run on less than it seems possible, but it will need these monthly collections from the Sunday schools and the boxes and free Thanksgiving car to make both ends meet as these were counted on as before stated. If every Sunday school in the state would give one Sunday's collection in each month for the support of our orphanage the problem of its maintenance would be solved and it would be worth much to the Sunday schools and churches as it raises up members trained in systematic giving to not only the orphanage, but to pastor's salary, incidentals and the 75 million fund.

Regarding the work at the orphanage will say that the larger girls do the cooking, washing and all house work while the boys do the chores and farm work. The health of the children is good. Whenever in Jackson be sure to take the Bailey Avenue car and run out to see our plant.

W. H. PATTON.

Shubuta, Miss., June 22, 1920.

BAPTIST HOSPITAL

Bro. M. K. Thornton dropped into our W. M. U. headquarters one day last week. He speaks enthusiastically of the hospital and its work. He is much pleased with the work of the young ladies who are in training. They are a fine body of industrious, painstaking girls. He has recently organized a class in Bible study for them that meets every Thursday night.

In answer to some questions he tells me that

they need sheets (single beds), towels, night shirts (for the sick), pillow slips, dresser and table scarfs, dishes, knives, forks, spoons, cups, saucers, glasses, etc.

Let me suggest as the canning season is opening our ladies all over the state remember the hospital in their work. If each woman will put up a few cans of fruits, vegetables, etc., and all turn them into the society where they will be sent to the hospital it will greatly help.

Ladies this is a great opportunity for us to do personal service work. Don't lose your opportunity!

ATTENTION SUNBEAMS!

The following is part of a letter the young people's leader received from a Sunbeam leader in the state a few days since: "I have been reading them stories and showing pictures along with them on the work in Africa and they want to present Miss Edens, one of our missionaries, with some little remembrance while she is at home on her furlough. So I told hem I would ask you first if we might send you \$5.00 for this from them.

"Perhaps some of the other bands in the state feel the same way and could send you a contribution for same and get you to purchase something for her, so I will wait to hear from you."

Sunbeam Leaders this is a splendid suggestion and will give you an opportunity to put the Sunbeam children in direct contact with our mission work in Africa. This definite piece of personal service work may be the means of some child finding his or her work in a mission field.

If you desire to have a part in this and want to add to this five dollars already given, I will gladly select a gift for Miss Edens.

FANNIE TRAYLOR,
Young People's Leader.

Yale University has opened its athletic field to Sunday games.

Rev. C. T. Alexander, once pastor at Corinth, is now at Mineral Wells, Texas. Over three hundred members have been added to the church in 18 months. They have built a church house and parsonage valued at \$175,000. Pretty good for a sick man, but he is feeling better.

We are to be grateful for the small offerings of the many on Christian Education day, June 27th, but some people ought to open their hearts and their purses and liven up this business by giving thousands.

President Cottingham of Louisiana Baptist College now wears the degree of LL. D. and if efficient work makes one worthy, it belongs to him of right. It comes by way of Baylor University.

The instructors for the Sunday School Normal at Winona July 6-10 are O. E. Lee of Fort Worth, Texas, Miss Minnie Brown of Pontotoc and Mr. Cowart Williams.

Dr. W. T. Lowrey of Blue Mountain preached the commencement sermon for the Southern Baptist Theological Seminary May 30th. It was well done.

Thanks to the Western Recorder for the kind reference to the Baptist Record in its late issue. It is easy for us to return the compliment, and a pleasure.

A landlord of St. Joseph, Mo., is building a row of houses to rent only to families with children. None others need apply.

All friends of Mississippi College will be glad to learn that the trustees increased the salaries of the professors for next session. They are to receive \$2750.

The recent General Assembly of the Northern Presbyterians considered the question of ordination of women to the ministry and referred it to the presbytery for consideration and report at the next Assembly.

MISSISSIPPI WOMAN'S MISSIONARY UNION

OUR STATE OFFICERS	
President—MRS. A. J. AVEN	Clinton
First V-President—MRS. K. GODBOLD	Clinton
Second V-President—MRS. M. F. DOUGHTY	Shaw
Third V-President—MRS. C. LONGEST	University
Fourth V-President—MRS. JEFF KENT	Forest
Fifth V-President—MRS. JAMES CHAMPLIN	Hattiesburg
Sixth V-President—MRS. R. L. BUNYARD	Summit
W. M. U. V-Secy.—MRS. A. J. AVEN	Clinton
Recording Secretary—MRS. P. I. LIPSEY	Clinton
Young People's Leader—MISS FANNIE TAYLOR	Clinton
College Correspondent—MISS MARY RATLIFF	Jackson
Training School Trustee—MRS. J. L. JOHNSON	Raymond
Margaret Fund Trustee—MRS. W. J. DAVIS	Hattiesburg
Mission Study Leader? (To be supplied)	Jackson
Personal Service Leader? (To be supplied)	
Stewardship Leader? (To be supplied)	
Corresponding Secretary—MISS M. M. LACKEY	Jackson
Treasurer—MISS M. M. LACKEY	Jackson
Editor W. M. U. Page—MISS M. M. LACKEY	Jackson

McComb, Miss., June 23, 1920.
Miss M. M. Lackey.

Jackson, Miss.

Dear Miss Lackey:

Some time has passed since you have had a message from our W. M. U. and its work. The writer has just gotten home from the general meeting. We had indeed a banner meeting. The work is growing in all departments and this makes us proud to write you.

Each time we meet we realize more and more that our work is to glorify our Lord. Our president is enthusiastic in the work, hence our success largely due to her. God is blessing us and we are going forward.

I am sending you the report and I feel sure you will enjoy reading it.

June 21st General Meeting of W. M. U., First Baptist Church of McComb. Forty five members present, four visitors, sixty certificates given, five with large gold seals, eleven mission studies. Lessons for June, heard by our president, Mrs. W. F. Holmes, many of the ladies taking part.

All went home with stronger minds to work until the goal is reached.

With best wishes,
MRS. GEO. W. TATE,
Cor. Secy. of W. M. U.

AN ECHO FROM A SUNBEAM HAND THAT SENT DELEGATES TO OUR DISTRICT MEETING AT RAYMOND.

Hazlehurst, Miss., June 22, 1920.

Dear Miss Traylor:

The four members of our Sunbeam Band who attended the convention at Raymond wish to tell you how much they enjoyed it. In our next meeting we shall report from them about it, and the rest of our band greatly enjoyed hearing them tell of the good time they had.

We hope that our little organization may profit from the good our delegates got from the convention.

Sincerely,

ALICE AINSWORTH, Secy.

W. M. U. WEEK AT RIDGECREST, N. C.
The week chosen for W. M. U. work at Ridge Crest, N. C., is July 25-31. Look for an outline of the program in next week's paper.

Miss Jessie Burrall, of Washington, Miss Elizabeth N. Briggs, of Raleigh, N. C., and Miss Susan B. Tyler, Baltimore, Md., will be among the speakers. With such consecrated workers as these, the fellowship with the women from all over the Southland, the beautiful mountain scenery and the invigorating climate; where could we find a more desirable and profitable place to spend our vacation? Write to following for accommodation:

Accommodations—Pritchelle Hall, Assembly Headquarters, can care for 200 guests at \$11 to \$17.50 per week. There are a number of smaller hotels and boarding houses with rates from \$4 to \$15 per week. There are also 100 cottages but nearly all have been rented. For information address Livingston Mayes, corresponding secretary, Ridgecrest, N. C. For hotel accommodations address Pritchelle Hall, Ridge-

Crest, N. C. Excursion rates on all railways.

ANNUAL MEETING OF DISTRICT FOUR.

The Annual meeting of the Fourth District was held at Newton June 15th.

Opened at 11 a. m.; the District Leader, Mrs. Jefferson Kent, in charge.

Devotions led by Brother Thompson, pastor of the church.

The program began with reports from young people's organizations, Sunbeams, R. A.'s, G. A.'s and Y. W. A.'s. Several responses were given by Miss Traylor, the State Young People's leader, at the close of her helpful and inspirational talk. She showed the two banners, one for the G. A.'s and one for the Sunbeams, that had been awarded at the Southern Baptist Convention to Mississippi as the state having the largest per cent increase in these two organizations. She proposed as our objects for this year, that we work to keep these banners in our state and proposed a given number to each district to organize as their aim.

The next subject, Associational Institutes, was presented by Miss Lewis.

The afternoon session began at 2:30 o'clock.

Devotions led by Miss Tatum.

Mrs. Kent having had the office for a short time only, gave instead of a report a short talk.

There were two full reports from two of the associational superintendents, Mrs. Carpenter of Columbus Association, and Mrs. McCormick from Lauderdale Association.

Five of the Associations were represented in person: Lauderdale 11, Louisville 1, Pisgah 3, Hopewell 8, Bay Springs 5. Campaign Echoes were given by two of the county organizers, Mrs. Gibson from Hickory and Mrs. Kent from Forest.

The chart showing certificates and instructions on mission study was shown by Miss Traylor.

Church-to-church campaign given by Mrs. Cook from Forest.

Associational Rally, Mrs. McCormick.

An interesting talk from Miss Clara Keith, missionary to Africa, in the form of answers to questions.

The evening session was given over to Miss Grimes, one of the training school girls, and Miss Clara Keith, a missionary to Africa.

The entire session proved very helpful indeed.

The following officers were nominated for this district:

Mission Study Leader, Miss Otra Lewis, Neshoba.

Personal Service Leader, Mrs. Smalley, Brooksville.

Young People's Leader, Mrs. Oscar Yarbrough, Meridian.

MRS. H. F. BROACH, Secy.

OUR TRAINING SCHOOL GIRLS.

All girls wishing to attend W. M. U. Training School at Louisville, Ky., should apply immediately to the Trustee, Mrs. J. L. Johnson, Hattiesburg, Miss. This applies also to girls who wish to attend and pay their own expenses.

This is the second call made in the Record. We are anxious for all girls to make their applications at once.

ANNUAL MEETING OF DISTRICT ONE.

The Woman's Missionary Union of District One held its second annual meeting with the Raymond Baptist church on June 17th and 18th. The opening session was given almost entirely to our Young People's work, and our vice-president's face was all smiles when so many young people with their leaders (and some with their pastors) began to come in. And promptly at three o'clock the meeting was called to order with the vice-president in the chair.

One very encouraging feature of this session was the fact that so much interest was taken in the Young People's work and so many auxiliaries had representatives present. The churches leading in Young People's representa-

tives were Davis Memorial (Jackson) with nine present, Clinton with seven present, Hazlehurst with five, Crystal Springs with four. One pastor, Dr. Purser of Hazlehurst, was so much interested in this work that he said his Sunbeams must attend the meeting, if he had to carry them. He was there and his Sunbeams, too. Are all pastors and society presidents, together with Young People's Leaders so much interested in our children and young people?

Some great achievements were given in response to roll call of the Auxiliaries. Among them were these of special interest: Clinton Y. W. A.: a number of their girls had volunteered for special service during the past year. Davis Memorial Y. W. A.: The fact that they had been able to hold together for regular meetings (since their membership is made up almost entirely of girls who work all day and meet in the evenings) was their greatest. The Flora G. A.: "Mission Study, every member holding a certificate." We cannot fail to give report from our orphanage Sunbeams made by little Eunice Watts, who said they had 50 members, with every member present every Sunday unless sick, and that their greatest achievement was that they had learned to lead original prayers.

Strong and stirring appeals were made by both the District and State Young People's Leaders, Mrs. Latimer and Miss Traylor, in behalf of our young people, and urged upon the mother society to realize her obligation toward her children and to work to reach the ideal in the district the coming year of as many young people's organizations as missionary societies.

Miss Clara Keith of Africa, brought us a great message on our work there and finished with a story for the children on "The King is Coming."

The young people of Raymond brought a great missionary message in the evening in the form of a pageant, much to the enjoyment and information of all present.

Surely this phase of our work will prosper within the coming year for every one was inspired from having their duty pointed out so forcefully and practically.

Friday was a great day for all present. Over a hundred representatives—the rain having kept quite a number from being present. But an encouraging feature of the day was that we had so many different societies represented and the entire day was filled with so many good things that we must be satisfied with the mention of only a few. Our District man, Rev. Bryan Simmons, presented in a very practical way the woman part in the church-to-church and evangelistic campaigns.

Our vice-president in making her report of the past year's work took opportunity to give a very hopeful outlook for the coming year's work.

Our own training school girl, Miss Minnie Landrum, was in the meeting throughout the session and it could be seen that she had been to the "House Beautiful" for training.

Our own corresponding secretary, Miss Lackey, was never better nor more practical than she was in presenting and discussing the W. M. U. Policy, ever stressing the duty and privilege of every member of the Woman's Missionary Union. A most beautiful and far reaching illustration did she give from the board, showing the individual responsibility of every woman for the success of every phase of the work of the Woman's Missionary Union. Throughout the entire discussion Miss Lackey emphasized that we should be willing to let our watchword come wholly into our lives—"That in all things He might have the preeminence."

The good people of Raymond threw their hearts and homes open, and every one was most royally cared for, and the good women served a most bountiful plate lunch on the 18th. Pastor Suttle, together with other brethren, spared no efforts to see that every one was graciously provided for. Every one who attended this meeting shall look forward to our meeting again one year hence in Durant with great pleasure.

MRS. L. H. YARBROUGH, Secretary.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Field Secy.,

Oxford, Miss.

"We Study That We May Serve."

Midnight, Miss.

On last Sunday afternoon the young people met and organized a junior B. Y. P. U. consisting of fourteen members. The number is small but they are every one anxious and determined. Miss Ottlie Lea was made president, Miss Alice Boulard vice-president, Miss Rachel Cook, secretary and treasurer, and Miss Evie Smith, quiz leader. Miss Lea was in Hillman College last year and did excellent work in the union. She is determined to make the union a success. I have never found young people more willing to work than at Midnight. Under the efficient leadership of Miss Lea we expect great things.

Fraternally,

J. C. WELLS, Pastor.

WAYNESBORO

Some three months ago, the young people of the Waynesboro church met and organized a B. Y. P. U. said

to be the only organization in Wayne County. Our number has grown to about 30.

On the eighth of June, we had our first social at the hospitable home of Mrs. Ed Gray, entertaining in the form of a lawn party and at the conclusion of the happy two hours spent in playing old fashioned games ice cream and cake were served. This little affair is said to have been one of the most enjoyable of its kind ever attended in Waynesboro.

Under the leadership of our able and enthusiastic president, B. F. McMath, an enterprising young business man of our town, we are attempting to carry on our work in the Union in an efficient manner but we feel the need of the aid of the stronger Unions and our splendid field secretary and would appreciate their assistance.

MARY I. GARROTT

COVINGTON-MCLEMORE

On Sunday afternoon, June 13, at the home of the bride's parents, Mr. Wm. Prentiss Covington and Miss Ruby McLemore were united in holy wedlock. Mr. Covington, a young man of sterling character, marked business ability, and high ambition is employed by the Seavey mercantile firm of Brookhaven. Miss Ruby, a talented and cultured young lady of Kirby, Miss., who will be indeed, an able helpmate to her husband, is also employed at Seavey's. These young people are very popular among the young folks who know them, and all wish them a long happy life together.

O. U. CULLIVAN

GOD'S WONDERFUL WORKS

(Ben Cox)

The Lord has been manifesting Himself gloriously and graciously in connection with the work of the Noon Prayer Meeting.

There came in the other day to bring a testimony of thanksgiving, a woman who perhaps was the most discouraging case in the way of a dope fiend who has ever come to us. She was in a very deplorable physical condition when she first came a few months ago, and we arranged for an operation at the Baptist Hospital. She seemed to do well after she came out of the hospital, but went down again, and after that she went to the work house and then to the Bethany Rescue Home. Much prayer was made in her behalf. She has been gloriously saved and wonderfully healed. Those who knew her in her former condition could hardly recognize her as the same woman, when she came in for her testimony of thanksgiving the other day.

A little woman who works up town came to bring a message of thanksgiving a few days since, and as she stood up she could hardly speak because she was so filled with the spirit of thanksgiving and joy for the wonderful things God had done

for her. Just about ten days before that time she and her husband had come in very much discouraged because they feared they were going to lose their little home. Four hundred dollars was past due and it was about to be foreclosed. The usual remedy of putting the request in the prayer box was followed and a friend who was present was so impressed about the matter that she reported it to one of the Memphis papers. A man of wealth in our city noted the item and called me up about the people. I recommended them as worthy of his confidence, and that same night there was a praise meeting on their porch, as he proved himself a friend in need and therefore a friend indeed, by advancing the money to save the home.

Yesterday at the meeting my heart bounded for joy as I noticed present a fine looking man with the light of hope and joy in his eye; and I thought back only a few months when this man stepped into the same room one night and came forward for prayer. He was so drunk that I could smell the whiskey on his breath six or eight feet before he got to me, and two of us had to render him much assistance in getting down on his knees and up again. The Lord gloriously saved this man. The demon of drink was cast out. He is now a sober Christian gentleman, happy at having followed Christ in baptism. While he had been a bum previously, as soon as he found Jesus he secured a position as night watchman, and as he could not attend church on account of these duties, he wrote to me a very sweet letter every week, enclosing a \$1.00 bill for expenses of the church. His dear mother went home to God recently. Her home-going was much more blessed because of the salvation of her dear boy.

The Tuesday meetings are now set apart to the subject of "The Gospel of Healing." Much interest is being shown by people who are sick and many wonderful testimonies are being made to the fact that God does heal the sick in answer to prayer. So

much interest is being shown in these meetings that we have lengthened the time and hold the Tuesday meetings from 12:00 to 1:00 instead of from 12:30 to 1:00 as before. We are thankful to the many friends who are praying with us at this hour, and to all who send money for the support of the benevolent work being done in connection with the meetings. Although they have been running daily since January 19, 1914, we have never yet taken a collection or asked anyone for a cent, but God has gloriously provided.

Central Baptist Church,
Memphis, Tenn.

MARRIED

In the A. H. S. dormitory of Weston, Miss., which was then the home of the bride's father, Mr. John B. Salmon and Miss Lorene Thames were married on June the 9th, 1920. The officiating minister was Rev. T. J. Moore. The ceremony, including the double-ring presentation, was said in the beautifully decorated dining hall of the dormitory in the presence of a number of friends.

The groom is an active Christian and leading church worker of Lumberton, Miss., and a fine business man, while the bride is the highly accomplished daughter of Prof. W. I. Thames, one of the leading educators of our state, who goes to Greenville, Texas soon to become President of the Baptist College of that city.

GOOD MEETING AT AMORY

We began our meeting the fourth Sunday in May. Bro. T. L. Holcomb of Columbia, Miss., came to us on Tuesday and preached for nine days. Bro. J. A. Bell of Friendship, Tenn., had charge of the song service. We had 18 for baptism and three by letter, it was a delightful meeting. Bro. Holcomb is a great gospel preacher, a loveable guest in the home. We all love him in Amory. This was his second meeting here and the people want him again. Any church and pastor are fortunate to have him in a meeting. The meeting was a blessing to our church and town.

W. R. FARROW,
Amory, Miss.

THE CRACK O' DOOM
FOR NASTY CALOMEL

Folks Abandoning Old Drug for
"Dodson's Liver Tone,"
Here in South.

Ugh! Calomel makes you sick. It's horrible! Take a dose of the dangerous drug tonight and tomorrow you lose a day.

Calomel is mercury! When it comes into contact with sour bile, it crashes into it, breaking it up. Then is when you feel that awful nausea and cramping. If you are sluggish, if liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour, just try a spoonful of harmless Dodson's Liver Tone tonight.

Here's my guarantee—Go to any drug store and get a bottle of Dodson's Liver Tone for a few cents. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous, go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it can not sallivate or make you sick.

ATHENS HIDE CO., ATHENS, GA.
Buy wool, beeswax, dry hides, tallow, by parcel post. Green hides, horse, mule and cow, by express.

RELIABLE BUYERS.

INVENTIVE GENIUS
ROBS CALOMEL OF
NAUSEA AND DANGER

Doctors' Favorite Medicine Now
Purified and Refined from All
Objectionable Effects. "Calo-
tabs" the New Name.

What will human ingenuity do next? Smokeless powder, wireless telegraphy, horseless carriages, colorless iodine, tasteless quinine,—now comes nauseous calomel. The new improvement called "Calotabs" is now on sale at drugstores.

For biliousness, constipation and indigestion the new calomel tablet is a practically perfect remedy, as evidenced by the fact that the manufacturers have authorized all druggists to refund the price if the customer is not "perfectly delighted" with Calotabs. One tablet at bedtime with a swallow of water—that's all. No taste, no nausea, no griping, no salts. By morning your liver is thoroughly cleansed and you are feeling fine, with a hearty appetite. Eat what you please—no danger—go about your business.

Calotabs are not sold in bulk. Get an original package, sealed. Price, thirty-five cents—(adv.)



Bobby and Betty Have a Picnic

Bobby and Betty are having a picnic, and don't you wish you were there? The big freezer full of ice cream costs only half the usual price, for it was made of Jell-O Ice Cream Powder and there never was better ice cream at any price.

All grocers and storekeepers sell Jell-O Ice Cream Powder in four flavors and unflavored.



SIGN YOUR NAME HERE

If you suffer with any curable disease that does not seem to be benefited by drugs; such as dyspepsia, indigestion, sick headaches, neuralgia, rheumatism, liver or kidney diseases, or any ailment involving impure blood, you are cordially invited to accept the liberal offer made below. It is a mistake to assume that your case is incurable simply because remedies prepared by human skill have not seemed to benefit you. Put your faith in Nature, accept this offer and you will never have cause to regret it.

I believe this is the most wonderful Mineral Spring that has ever been discovered, for its waters have either restored or benefited tens of thousands who have accepted my offer. Match your faith in this Spring against my pocketbook, and if the water does not relieve your case I will make no charge for it. Clip this notice, sign your name, enclose the amount and let this wonderful water begin its restorative work in you as it has in thousands of others. Shinar Spring.

Box 18A, Shelton, S. C.

Gentlemen:

I accept your offer and enclose here with three dollars for ten gallons of Shinar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if I report no benefit you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name _____

Address _____

Shipping Point _____

(Please write distinctly)

Prominent Man Testifies

GROVEOAK, ALA.—"In the early spring of 1900 I suffered from a severe attack of LaSippe—an ailment of the most severe type, nervous indigestion, headache, constant headache, palpitation of the heart—an almost total breakdown being the result. As a drowning man grabs at a straw I began trying this remedy and that. As a last resort, though greatly discouraged, I made up my mind to try Dr. Pierce's medicines and procured Dr. Pierce's Golden Medical Discovery and Dr. Sage's Catarrh Remedy, which I used regularly with an occasional dose of Dr. Pierce's Pleasant Pellets to keep the bowels regular. The effects were at first slow, but with continued use of these medicines the disagreeable symptoms disappeared and the relief was permanent. I most heartily recommend Dr. Pierce's medicines to all suffering humanity."—Rev. GEORGE R. WOMACK, Route 1.



All druggists sell Dr. Pierce's medicines.

Send 10 cents to Doctor Pierce's Invalids' Hotel and Surgical Institute in Buffalo, N. Y., for trial package of Golden Medical Discovery Tablets.

East Miss. Dept.

NESHOBIA'S BIRTHDAY

Neshoba Baptist Church was forty-three years old last Saturday, so this event was celebrated Saturday and Sunday. These were great days especially with the older people. The songs were from the old Dosssey's Choice Hymn book and there was singing in the old Sacred Harp Sunday afternoon. Stayed all day Sunday with dinner on the ground. The weather was ideal and everybody was happy.

Two former pastors, L. E. Lightsey and F. M. Breland, and the present pastor were present. We missed Elders L. B. Faucher, a former pastor, and J. M. Kelly, one of the members of the organizing presbytery. Both were too feeble to attend we presume. All four of the charter members were present; Brethren J. D. Herrington and J. A. Walton and Sisters Della Walton and Hariett Ingram.

Saturday a. m. the pastor preached from Heb. 12:1, the "Cloud of Witness." At 8 p. m. Elder L. E. Lightsey preached an interesting sermon. Sunday the congregation was large. Bro. J. D. Herrington talked on "Recollections of the Early Days of the Church." He was in the organization and was the church's first clerk for several years. Bro. J. M. Smith also talked of early days.

Eld. F. M. Breland preached at 11 o'clock from Hebrews 11:27, theme Nature and Power of Faith." His was a great sermon.

Dinner was bountifully spread at 12:30 and good things disappeared rapidly for a season. At 1:30 p. m. Brethren G. G. Chipman and J. M. Smith engaged the song service for a few hours. We were carried back to the good old days of long ago as these old songs were sung once more. At night Bro. Lightsey preached again.

It was a great occasion and we feel that the Lord was glorified and His cause helped.

NOTES AND COMMENTS

Rev. J. W. Harvey, the blind preacher, was with us at Neshoba, Sunday.

Mrs. J. J. Ingram of Dixon, widow of Elder J. J. Ingram and mother of Elder Albert L. Ingram of Texas, was one of the pleasant visitors at the Neshoba meeting. May God bless her.

Pine Forest Church, Lauderdale county, has recently lost two good members by death in the persons of Brethren David M. Brown and Wm. H. Riche. Rev. A. B. Culpepper is the pastor.

Pastor H. G. Hedges reports a fine meeting at Deemer Camp last week.

That is a good word that comes to us from the Northern Baptist Convention in which we are told that body has withdrawn from the Interchurch World Movement. That is as we hoped and expected. No Baptist can continue to be a Baptist and align himself with any such anti-Scriptural affair.

Rev. C. N. Callahan preached for Pastor F. M. Breland at Black Jack Saturday and Sunday. Bro. Callahan is a good preacher and needs to be more in the work.

Rev. W. E. Hardy was with the saints at Hope Saturday and Sunday in the absence of Pastor Spikes, also Bro. Rushing was with the saints at Dixon in the absence of the pastor.

HE RESTORETH MY SOUL

(Tessa W. Roddey)

Are we His agents? Are we doing His work?

The work that the Father planned?

Do we obey his command?

straying away?

Do we obey this command?

Out from the fold they are wandering afar,

Grievous wolves are pressing them sore,

We must go out and find them, and love them, and pray.

We must bring them to Jesus, the Door.

Out from the fold soul-sick and distressed,

Evil spirits encompass them round,

We must go out and find them and bring them to Christ,

And His grace in them will abound.

O, lift up your eyes and look on the fields,

That unto the harvest are white!

We must go out and get them, the least of these,

And show them the way to the light.

Call thou not common whom He hath cleansed,

They are His, but have strayed away

Go out and get them and bring them to Him,

Find them, and love them, and pray.

Both seed time and harvest we may not see,

We are reaping where others have sown,

Is our Lord using us to restore their souls?

Yes, Jesus is watching His Own. Jackson, Miss.

MRS. LAURA L. R. SIMMONS.

Mrs. Laura Lovey Roberts Simmons, wife of Cul'en Simmons, with whom she lived one short year, ended her earthly career on June 8th at the McComb City Hospital.

She was born at St. Helena Parish, La., June 4, 1889, and united with the Magnolia Baptist church when about fourteen years of age.

The beloved Bro. Thigpen baptized her. She was educated here, with an additional course in music in the Cincinnati Conservatory.

She was the daughter of J. S. and L. A. Roberts, the youngest of five girls. She leaves four sisters and four brothers as follows: Mrs. A. W. Roberts, New Orleans; Mrs. W. M. Summers, Marshall, Texas; Ruby and Ella Roberts, H. K., J. B. and R. G. Roberts, Magnolia; and M. A. Roberts, Donaldsonville, La.

The subject of the above was efficient, gentle and faithful. I found her at the organ when I came to Magnolia three years ago. This place she filled with wisdom and ability, showing always the Christian spirit as organist. She was ready to serve, often at a sacrifice, never to dictate and yet she succeeded and won the approval and love of all.

She will be missed by the choir, church, community, and above all by her own loved ones.

She passed to her reward after a protracted illness of a number of weeks. She bore her suffering with patience and Christian resignation, without a murmur.

May the going of this young, useful life leave its benediction upon all those whose hearts feel today so keenly this great and sudden shock.

R. H. PURSER.

LEMON JUICE FOR FRECKLES

Girls! Make beauty lotion for a few cents—Try It!

Squeeze the juice of two lemons into a bottle containing three ounces of orchard white, shake well, and you have a quarter pint of the best freckle and tan lotion, and complexion beautifier, at very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of orchard white for a few cents. Massage this sweetly fragrant lotion into the face, neck arms and hands each day and see how freckles and blemishes disappear and how clear, soft and rosy-white the skin becomes. Yes! It is harmless and never irritates.

YOU WILL NEED STUDY BOOKS FOR THE NORMAL

Convention Normal Manual	\$.75
Talks to the Training Class75
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B. Y. P. U. Manual75

Order these books at once, do not wait until the last minute.

Just received a large shipment of Copyright Fiction:

Boy Scout Books	Burgess Animal Stories
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A list of the above series sent on request.

THE BAPTIST BOOK STORE

W. F. Mitchell, Manager.

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Let Cuticura Be Your Beauty Doctor

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Girls who believed their freckles would never go away have been utterly amazed after taking Kintho Beauty Cream to see the remarkable difference it made.

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MEN AND PLANS IN RICHMOND

The Baptist program for the evangelization of the world will be greatly promoted as a result of plans adopted and new workers appointed at the recent meeting of the Foreign Mission Board of the Southern Baptist Convention it is believed by those who were permitted to attend that session.

Upon the recommendation of the commission that made a survey of the mission fields in Europe and the Near East last fall and winter, the board decided to send fraternal representatives to annual Baptist assemblies and the churches of Europe and other foreign countries from time to time as the needs seem to justify, and invite Baptists of those countries to send representatives to America to mingle with and view the work of Southern Baptists. It is believed that in this way a better understanding will be had among Baptists everywhere and that the basis will be laid for a closer cooperation among Baptists everywhere for the evangelization of the world upon the New Testament basis.

In keeping with this policy Secretary J. F. Love and Dr. George W. Truett leave within a few days for London as the representatives of the Foreign Mission Board at the meeting of the executive committee of the Baptist World Alliance. They will be accompanied by President J. B. Gambrell of the Southern Baptist Convention and President E. Y. Mullins of the Southern Baptist Theological Seminary, who thus begin a fraternal mission to the Baptists of Europe and the Far East as representatives of the Convention.

Among other recommendations of the commission which toured Europe and the Near East which were adopted by the board were those providing for the appropriation of at least \$1,000,000 for missionary and relief work in Russia—this work to be begun as soon as it is possible to enter that country; the establishment of a large orphanage at Rome, around which all the relief work in Italy will be centered; the better equipment of the work in all the chief cities of Italy, and the taking over of the work and property of the English Baptists in Italy, provided satisfactory arrangements to this end can be made; the establishment of a first class theological school in central Europe for training native preachers and workers, with a preference for Prague as the location of such a school being expressed; the encouragement of the more promising ministerial students of Europe to attend the theological seminaries in the South; and the continuation of the relief work in France and Belgium through the co-operative agency set up by the American Baptist Missionary Society.

After a thorough consideration of Palestine as a mission field, the board decided to enlarge the work in that field. Interpreting the proffer of funds from other sources and the volunteering of special workers for that field as indicating the desire of God that the country in which Christ was born and which formed the scenes of his earthly labors be evangelized. It is probable that an American missionary will be named to superintend the work, while much of the detail

will be carried out by converted Syrians. It is probable that inasmuch as the problem of evangelizing Palestine is largely a problem of converting the Mohammedans, the work will be undertaken from Cairo, the intellectual as well as the religious center of Mohammedanism, rather than from Jerusalem.

Fifty exceptionally choice and trained young men and women were named for foreign work by the board at this time. The applicants passed unusually good physical, mental and spiritual examinations for the work and many will go to the Orient, sailing on the special ship that will leave Seattle about August 17. Evangelists, teachers, physicians, nurses, chemists and agriculturalists were numbered among the appointees, 35 of whom will go to China, one to Japan, three to Africa, six to Brazil, three to Argentina, and one to Chile.

In delivering a charge to the new missionaries Secretary Love urged them to keep step with the denomination at home, remain steadfast to New Testament teachings, and to seek to justify their contention of Baptists by rendering a great service to God and humanity. Dr. H. A. Tupper, pastor of the First Baptist church of Washington, brought the missionaries greetings from a prayer band of 72 members in that church who have agreed to hold a special session of prayer every Sunday evening for the new appointees on the mission field.

It was interesting to note that a majority of the new missionaries were born and reared on the farm.

FRANK E BURKHALTER.

MEETING AT FINKBINE

On Monday night I went to the Finkbine Lumber Company camps in Rankin County and preached four days and nights. We had one of the greatest revivals I was ever in. The whole camp and country around were revived. I went into every house in the camps and several in the country. I found 62 homes in the camps and Baptists in 44 of the homes. There are some eighty or ninety Baptists there and no Baptist church and but one Baptist sermon preached there before I went. I am going back and organize a church in September and hold a meeting. My son will give them two services a month till I get back. There was a number professed faith and wanted to join the Baptist church. They showed their appreciation of my services by paying me a little more than one hundred dollars. To the Lord belongs all the glory.

My son and myself will begin a meeting at Shady Grove in George county next Saturday. I will be with Brother Dan Powell in a meeting at Soso first Sunday in July and will be with Bro. Cooker at Pleasant Hill in Clark County second Sunday in July.

D. W. MOULDER

Two Irishmen, on their way home from a funeral, were conversing about the uncertainty of life. Says Pat:

"Sure and I'd give a thousand dollars, Moike, if I knew th' pla-ace where I was goin' t' die."

"Faith, Pat, and pwhat good would that do ye?"

"Begorra, I'd never go near th' place at all, al all," says Pat.

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Beginning With the May Issue of

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The paper also tells about the first party of Russian Missionaries returning to Russia with Pastor Feller and of the Lord's work through them in Russia. The June issue will contain pictures and the story of the missionaries.

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LOUISIANA LETTER

By W. A. McComb

Louisiana Baptists are seeing some changes in the position of their workers, but all seem for the best and all keep happy. Prof. E. Godbold was already in the saddle, as acting secretary during the illness of Dr. Crutcher and consequently the change was not noticed. Dr. Crutcher will begin work at the Baptist Bible Institute in the fall and no doubt the same splendid success will crown his labors there that has characterized him as Mission Secretary.

Our evangelists are all sending in fine reports and we are praying that this may be the greatest year in the history of Louisiana Baptists. Our missionaries are all doing fine work and our pastors are happy and busy. Our S. S. and B. Y. P. U. workers are leading the forces in their line as never before. On the whole Louisiana Baptists seem united, consecrated, aggressive and hilariously hopeful. Good news comes from every part of the state and with the splendid leadership of strong pastors, evangelists, missionaries, field workers, directed by our beloved secretary I am sure that Louisiana Baptists never saw a brighter day.

Baton Rouge, the capital of the state has had years of watchful waiting. Some 15 years ago they outgrew their old church. They bought a good lot well located and put up only a tabernacle. This has been a rather poor makeshift and has hindered Baptist progress in the capital city. The present pastorate of almost three years has been directed largely to a two-fold object, viz: building a suitable meeting house and developing the "spiritual" morale of the membership. Up to this time we have not held a protracted meeting in our almost three years pastorate here. Yet we have welcomed into the fellowship of the church almost 400 new members. We have now about completed and furnished a meeting house, equipped for S. S. and B. Y. P. U. work after cost of around \$75,000.00 and by the first of September we hope to be worshiping in it and it paid for. The pastor thinks he has the distinction of being pastor of the best church in the world.

But this is not all the Lord has done for Baton Rouge, in the last three years. Two other churches have organized out of the First church, one of which has completed a \$10,000 building and both of which are prosperous under the leadership of ex-Mississippi pastors in the person of Pastor E. J. Hill, formerly of Waycross, Miss., and Pastor Paul Jones, more recently from the Baptist Bible Institute. In addition to this the pastor of the First church has had the joy of directing the work at Plaquemine, La., a city of 10,000 people until they built a \$12,000.00 building and located pastor U. E. Reid, another ex-Mississippian as their leader. The writer thinks that these have been three of the most responsive, constructive and satisfactory years of his ministerial life. There have been dark days and there will be other dark days, but it takes those to bring out the best that is in us, and show us our dependence on him, the source of all strength. It is a glorious thing to be a co-laborer

with him in a genuine hard and difficult field, where you can watch His leadership and observe His triumphs and behold His victories.

Baton Rouge, La.
June 22, 1920.

CIGARETTE CURSE.

(From sermon by Ben Cox at Central Baptist Church, Memphis, Tenn., June 20.)

Billy Bray, the quaint Cornishman used to be fond of saying: "If God had intended a man to smoke He would have made a chimney in the back of his head." I have been strongly impressed sometimes with the contradictory conditions with some men who can be perfect gentlemen in the presence of women, sometimes lifting their hats, giving seats, inside of walk, and so forth, and yet walk beside these same women, or sit beside or in front of them in automobiles, blowing smoke in their faces. A smoker, while smoking, seems to be utterly indifferent to the comfort of others.

I received today by special delivery a letter from a prominent anti-cigarette worker, who said among other things: "My experience with Baptists in seven or eight Southern states was very encouraging until I saw the smoking at the Southern Baptist Convention lately. Preachers little realize how much harm they do going around smoking cigars, and what is worse, cigarettes." I was well shocked recently when I saw a popular preacher, after luncheon taken a cigarette, light it, and inhale and smoke, emit it through his nose.

In judgment, Henry Ford, the automobile man, has done a tremendous amount of good along this line. The big merchants of America will end the cigarette smokers. The hard-headed business men of our nation are among the strongest anti-cigarette agitators we have. Leaders in the world of athletics are strong in their utterances against this evil. Connie Mack, Ty Cobb, Mike Donovan, for thirty years secretary of the New York Athletic Association, strongly condemn them.

Somebody has correctly called cigarettes "coffin nails," and one apt writer has represented the cigarette as saying: "I am not much of a mathematician, but I can ADD nervous troubles to a boy, I can SUBTRACT from his physical energy. I can MULTIPLY his aches and pains, and DIVIDE his mental powers. I can take INTEREST from his work and DISCOUNT his chances of success."

In my judgment the devil held high carnival when he had succeeded in pulling the wool over the eyes of a great number of church members to such an extent that they were ready to campaign to raise money to buy cigarettes for soldiers. While to some extent it may have been a temporary comfort, yet I am convinced that the sum total results would show vastly more on the side of evil than good.

REORGANIZED.

We the young people of the Mt. Manna Baptist Church have reorganized the senior and junior B. Y. P. U. and great interest is being shown in both. We have an enrollment of almost forty members.

Walter E. Tynes of Houston, Texas, on Sunday, June 13, revisited Mt. Hermon Church, 12 miles east of Ossyka, Miss., where he was converted and baptized more than 50 years ago, and preached on the "Signs of the Second Coming of the Christ," to a very large congregation. This was the fiftieth anniversary of his first effort at preaching. On Sunday, June 20 he preached morning and evening at Silver Spring church in Pike county, and Monday night, 21st, in Ossyka. He is author of a booklet on the "The Signs of the Second Coming," and is doing evangelistic work.

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Included among the workers are such well known Baptists as Dr. J. J. Wicker, Richmond; Dr. Allen Fort, Nashville; L. P. Leavell, Nashville; Dr. W. G. Hudgins, Tullahoma, Tenn.; and Mississippi State Workers.

MUSICIAN: The celebrated pianist, A. W. Roper, Winona Lake, Ind.

SONG LEADER: E. O. Sellers, formerly of Chicago, now of Baptist Bible Institute, New Orleans.

Splendid board and room in the Mississippi Woman's College (each room with connecting bath) at \$1.50 per day—cheaper than you can live at home.

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PASTORS: Save July 18-24 for the Assembly and bring your people.

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Junior R. O. T. C. On preferred list of Colleges. Teachers, University Men. School opens Sept. 8, 1921. Dept. A.

Thursday, July 1, 1920.

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NEWS IN THE CIRCLE

Rev. Fleetwood Ball, of Lexington, Tenn., is aiding in a meeting with the Second church, Paris, Tenn. The prospects are good for a fine meeting.

Dr. H. M. King, of Jackson, is aiding the church at Booneville in a meeting that promises good results.

In the meeting held in the First church, Hot Springs, Ark., there were 35 additions. Pastor S. W. Kendrick did the preaching. Things are looking up at Hot Springs.

At the end of the eleventh day in a meeting with the first church Hillsboro, Texas, there had been 70 additions to the church and the meeting still progressing.

Dr. J. L. Gross, of Texas, aided in a meeting at Thompson, Ga., in which there were 52 additions. R. G. Baum led the music.

The Baptist Standard gives a splendid announcement of the Palacios and Lampassas Encampments and urges several reasons why everybody should attend.

No one can properly appreciate the difficult tasks imposed upon our Home Mission Board. The demands are enormous and the field of labor constantly broadening.

Rev. G. D. Lindermayer has resigned as pastor of the Eighth Avenue church, Meridian. The resignation will take effect on or before September 1. He is open for work in Mississippi or Louisiana. He is a college and seminary man.

The Second Baptist church, Atlanta, Ga., has decided to spend \$50,000 in improvements on the building. Dr. H. A. Porter is happy over the condition.

Furman University, Greenville, S. C., recently conferred the D. D. degree on Revs. J. H. Mitchell and Graves L. Knight. They are worthy if any are.

The South Carolina Baptists are rejoicing that the First church, Columbia, has secured the services as pastor of Dr. T. Claggett Skinner, of Richmond, Va. He is a gifted pastor and preacher.

Dr. M. D. Jeffries, pastor of the Memorial Baptist Hospital in Memphis, delivered the sermon for the graduating nurses of the Baptist Hospital, Columbia, S. C. We are sure it was well done.

It was a happy pleasure to this scribe to meet so many students who were together at the seminary in Greenville, S. C. Bros. L. C. Ezell, Geo. W. Bussey of S. C., W. W. Landrum and Geo. B. Eager of Ky., with several others.

Dr. L. L. Henson, of Covington, Ky., was recently aided in a gracious meeting by Evangelist J. B. Phillips. There were 43 additions, most of them by baptism.

It is stated that Dr. T. S. Potts has returned to Memphis and is now open for evangelistic or pastoral work wherever his services may be needed.

Pastor W. M. Anderson has resigned the work at Quitman, Ga., and has been employed as evangelist by the Georgia Baptist Convention. He has engagements until Nov. 1.

Pastor J. A. Ansley has resigned

the church at Pensacola, Fla., and accepted a call to Summerton and Calvary churches, S. C.

Rev. Bryan W. Collier has resigned the editorial work on the Christian Index, Georgia, and will engage in general publicity work.

The Home Mission Board has secured the services as evangelist of Home Mission Board Rev. T. F. Harvey. His work will be largely in New Mexico.

Rev. L. E. Barton, of Arkansas, has been called to the pastorate of the First Church, Corpus Christi, Texas. His decision has not yet been announced.

Rev. J. E. Kinsey has been called to the Bowmar Avenue Church Vicksburg. He has accepted. This is a fine field for good work.

MRS. MARY RAY.

Whereas, our Heavenly Father, in His infinite love and mercy has seen fit to call to His heavenly home, our beloved sister, Mrs. Mary Ray;

Whereas, she was an active member and ardent worker and an efficient officer in our Ladies Aid Society.

Therefore, be it Resolved, First, that we the L. A. S. of Chalybeate, Miss., desire to express our appreciation of her faithful service, her quiet unassuming devotion to the Master's cause and her earnestness of purpose in all things undertaken by her. To know her was to love her. Her memory is a benediction.

Second, That in the death of our dear sister our society, church and Sunday school have lost a most loyal and devoted friend.

Third, that we bow in humble submission to His will and acknowledge His supreme power and goodness and thank Him for a life of Christian service as exemplified by our sainted sister.

Fourth, That our hearts go out in loving sympathy to the sorrowing loved ones, and we commend them to the love and care of our Heavenly Father whom she loved and served devotedly.

Fifth, That a copy of these resolutions be spread on the minutes of the L. A. S., a copy be published in the Baptist Record and the Ripley Sentinel, and a copy sent to her sorrowing loved ones, including her son, Franklin Ray, who is a foreign missionary in Japan.

MRS. W. E. CLEMMER.
MRS. G. S. JENKINS.
MRS. W. M. MEEKS.

MRS. E. L. WEBB.

At 7:30 a. m., June 17th, the death angel visited the home of Bro. E. L. Webb and took away from this world his devoted Christian wife. Sister Webb had been a long but patient sufferer. She glorified her Savior even on the bed of affliction. She looked and longed for the day when she would put off this body of suffering and be with her Savior in that home which she has now entered.

Sister Webb leaves a devoted husband, who is deacon in Bowmar Avenue church, five daughters and two sons, Miss Mary Webb, Mrs. Hilton, of Parchman, Mrs. Barlow of Burbon, Mrs. Lagrone and Mrs. Joseph of Vicksburg, Mr. A. E. Webb of Burbon, and Mr. Carliss Webb of Parchman. These with a host of other relatives and friends mourn the loss of this good wife and mother. But our loss is heaven's gain. Her pastor,

J. E. KINSEY.

A couple of country cousins on a visit to Glasgow halted in front of a brass plate fixed in the front of a house, whereon was inscribed in bold characters the word "Chiropodist." "Chiropodist!" remarked one of them perplexedly. "What's that?" "Why," replied his companion, "a chiropodist is a chap that teaches canaries to whistle." —Ex.

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WORKERS and LEADERS: Dr. J. J. Wicker, Richmond; Dr. Allen Fort, L. P. Leavell, and Dr. G. S. Dobbins, Nashville; W. G. Hudgins, Tennessee; E. O. Sellers, song leader, New Orleans, La.; A. W. Roper, pianist, Winona Lake, Ind.; J. E. Byrd, Miss Margaret Lackey, Auber J. Wilds, Miss Minnie Brown, Miss Fannie Mae Keys, Mississippi

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Sunday School Department

A1 Sunday Schools in Mississippi

Gaines, Chester, Goodman, First, Grenada, First, Hattiesburg; Immanuel, Hattiesburg; Mantee, Mount Olive, Oxford; Winona, Pontotoc, Indianola, Coahoma, Tupelo.

A Word About A1 Schools

There is a great number of schools in Mississippi that ought to be in the above list. Surely there are more than 15 Baptist Sunday schools in Mississippi that can attain the A1 standard required by our Sunday School Board. Whether 13 is unlucky or lucky number, we do not care, but we want the number changed. If your school has attained this standard, and you have not reported it this year, why not kindly do so at once? Write the Sunday School Board for an application blank for A1 recognition, fill it out and mail to J. E. Byrd, Mt. Olive, Miss. If your school has not attained the standard take an inventory, and find out your weak points and go to work for A1 recognition. We are not urging you to try to reach the standard for recognition's sake alone, but because your school needs to have in operation the principles that have been required in the standard for A1 recognition. We should like to have at least 25 standard schools by the first day of October. You can find in the new Convention Normal Manual the requirements for standard schools, or you may write the Sunday School Board for a large W. A. C. C. Standard.

MAKING AN EVANGELISTIC SUNDAY SCHOOL

The time set for the Evangelistic Campaign is rapidly approaching. A great many meetings are being held already. There are many unsaved pupils in our Sunday schools over the State. The responsibility for their salvation perhaps rests as much, and in many cases more upon the teacher than upon either the pastor or parent. We are wondering if anything definite is being done to reach them during the approaching revival. The normal way is that the work of evangelism shall go on continually in the Sunday school, the year round. But if this has not been done in your church, and since it has not been done in so many, we should like to mention some points that might be helpful in making preparations for your revival, as well as result in perennial evangelism, in your Sunday school.

1. There must be definite purpose.

This is the keynote. An evangelistic Sunday school does not just happen. The officers and teachers must really want it and be willing to work to that end. We usually accomplish what we genuinely purpose to do.

2. Evangelistic Leadership is Necessary.

a. The pastor must be evangelistic. The pastor is the first officer of the Sunday school. The rest of the school is subject, and usually responds to his leadership. If the pastor is not evangelistic in his attitude and spirit, he will greatly hinder all other evangelistic effort in the school.

b. The superintendent must be evangelistic. Next to the pastor the superintendent must have a passion for souls. This will naturally find expression in his daily life. In his plans for the general welfare of the school, evangelism should hold the first place. Nothing else will aid so in building up the school for which he is so largely responsible.

c. The teachers must be evangelistic. They should be trained to this end. The Sunday School Board has placed as the second book in the teachers normal course, *Winning to Christ*. This is a study in evangelism. Next, they should teach to this end. The note of evangelism should be prominent in all their teaching. Not even the preacher has such an opportunity to win souls as the teacher, with a small class behind closed doors. Third, they should work to this end. Their concern and effort should not be manifested on Sunday alone. In many cases, more will be accomplished in personal conversation, after the foundation has been laid, than in the public appeal. This is especially true with intermediates and seniors.

3. Prayer Must Hold a Large Place. Prayer is absolutely essential in all kinds of Christian service, especially soul-winning. There should be definite time for prayer. The whole teaching force may be called together at stated times, to pray for the unsaved in their classes. A list should be made of all the unsaved in the school and definite prayer offered for their salvation.

4. Drawing the Net. This is the finest of the fine arts. It may be done in the classes; it may be done in the departments; it may be done in the regular preaching services. Wherever it is done and by whom ever it is done, it must be done under

J. M. STARK, Birmingham, Ala. THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY Louisville, Ky.

Session of 32 Weeks Opens September 21, 1920.
Excellent equipment; able and progressive faculty; wide range of theological study.
Tuition free; expenses moderate. Special financial aid for students requiring such assistance. Full information and catalogue upon request.
E. Y. MULLINS, President.

STARKE'S UNIVERSITY HOME SCHOOL

Individual attention, intensive and thorough, which develops mental power.
Night study under supervision of teacher.
Military training which produces alertness, secures obedience, promotes health.
House mother for small boys. Teachers live with boys. Modern steam-heated dormitory.
Play ground and athletic field. Cigarettes and tobacco prohibited. No hazing.
Highly commended by patrons and colleges. For further information write.

BUDGET SUPPLIES

We have on hand Contribution Envelopes and Treasurer's Record Books for fourth time churches which we will sell in outfit as follows:

OUTFIT A—Consisting of fifty sets single envelopes, twelve envelopes to the set and one Monthly Church Treasurer's Record Book, per outfit \$2.05

OUTFIT B—Consisting of seventy-five sets single envelopes, twelve envelopes to set, and one monthly Church Treasurer's Record Book, per outfit \$2.95

OUTFIT C—Consisting of one hundred sets single envelopes, twelve envelopes to set, and one Monthly Church Treasurer's Record Book, per outfit \$3.80

NOTE—If only envelopes are desired deduct thirty cents for price of Record Book. Envelopes cannot be sold except in packages of fifty sets or seventy-five sets, or one hundred sets

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BAPTIST SUNDAY SCHOOL BOARD, Nashville, Tenn.

the leadership of the Holy Spirit. By all means observe two points here: 1. Present the plan of salvation in the clearest language possible. 2. Let your appeal for surrender be direct and simple.

Finally, should your meeting close without every one of your pupils being saved, don't be discouraged, nor give up; and don't let up in your efforts to reach them. Some times the most fruitful teaching and personal work is right after a meeting that was an apparent failure.

County Sunday School Normals.

June 28-July 2:

Marion—Columbia.

Simpson—D'Lo.

July 5-9:

Covington—New Hope.

Montgomery—Winona.

Lafayette—Oxford.

Newton—

Clarke—Quitman.

Jefferson Davis—Prentiss.

Smith—Mize.

July 11-16:

Blue Mountain Encampment.

Walthall—Tylertown.

Wilkinson—Centerville.

Tate—Coldwater.

July 18-28:

Hattiesburg Encampment.

Amite—Mars Hill.

Carroll—Mt. Pisgah.

Tallahatchie—Charleston.

July 25-30:

Tippah—Chalybeate.

Franklin—Meadville.

Pearl River—

Attala—McAdams.

Lee—Shannon.

August 1-6:

Lincoln—New Prospect.

Rankin—Oakdale.

August 8-13:

Calhoun—Pittsboro.

Winston—Calvary.

Leake—Carthage.

August 15-20:

August 22-27:

Jones—Pine Grove.

Prentiss—Osborne Creek.

Copiah—Pine Bluff.

September 5-10:

Humphreys—Belzoni.

Date not given:

Claiborne—Beech Grove.

UNION UNIVERSITY.

The commencement of Union University this year broke a good many precedents, first in the number of degrees issued—25; second in the number of Master's degrees—seven; third in the general attendance and interest, the crowds being larger than had attended the exercises for many years; fourth in the character and quality of the addresses which were of an unusually high order. Following the precedent established last year of inviting old Union students to return as commencement speakers, we invited three of the most distinguished of the old boys, namely, Dr. C. S. Gardener from the Seminary at Louisville, who preached the commencement sermon on Sunday morning. Dr. M. E. Dodd of Shreveport, La., preached the sermon before the J. R. Graves Society; Dr. A. J. Barton, of Alexandria, La., delivered the class address Wednesday morning.

Meridian College

**Meridian,
Miss.**

R. J. BATEMAN, D. D., President

MERIDIAN COLLEGE is located in the beautiful little city of Meridian of 35,000 people, which is located on the plateaus of Mississippi, the highest point between the Gulf and Columbus, Ky. It is a junction of six great railroad systems connecting the north, south, east and west. It is famous for its splendid moral atmosphere; its health record and its social attractions.

The college itself is located in the midst of magnolias, elms and pines, making one of the most beautiful campuses of any college in the Southland.

There were 32 states and five foreign countries represented in the student body of the past year.

Our beautiful campus of 100 acres affords the young ladies splendid opportunities for all kinds of games and recreation, hikes, camps etc.

The Physical Culture Department is unsurpassed. Basket ball, field ball, hikes, tennis, swimming, etc., are stressed under the direction of a competent teacher.

The buildings and residence halls are modern. Hot and cold water in every room. Private baths, splendid new gymnasium and swimming pool.

The Conservatory has national reputation. Its faculty is composed not only of competent teachers, but great composers as well. There is no greater artist than Paul Verpoest. His compositions in Violin are widely used by the leading institutions throughout the United States and in some countries in Europe. Dr. J. E. W. Lord, official examiner of Victoria College of London, the Director of Pipe Organ, is also widely known as a master teacher and great composer. Dr. Nina Ridgell, Dean of the Conservatory has been at the head of the piano department for a number of years and has made for herself and her department a national reputation.

Miss Kathryn Browne, Director of Voice, has studied not only in the leading Conservatories of this country but also of Europe and has sung in many of the leading cities of our own land and of the Old World.

Household Arts

We have a separate building for this department; modernly equipped. Courses are offered to prepare young women for housekeeping as well as teaching. These courses embrace Millinery, sewing, cooking, Chemistry of Foods and Interior Decoration.

Miss Marie Benedict, head of this department is a graduate of one of the leading colleges of the south and has done post-graduate work in Peabody and Columbia University.

Commercial Department

Commercial Department—Prepares the young women for bookkeeping secretarial position and practically any other position in the Business world. More calls for young women than can be supplied.

Expression Department

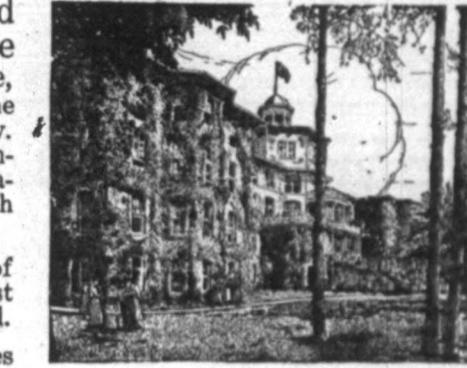
This is one of our most popular departments. The Director, Miss Daisy Dean Gray, graduate of Curry School, Boston, is one of the most competent in the south.

Art Department

The artistic is not neglected at Meridian College courses being offered in Pastel, Water Colors, Free Hand Drawing, China Painting, etc.

Literary Department

The literary work is thoroughly standard. It is fully accredited by all the leading Colleges and Universities.



The head of every department is University trained and the work done is strictly A grade. The courses lead to the following degrees: B.A.; B.S.; B.L.; M.A.

The courses offered in the Special Departments lead also to the degrees of B.Mus.; B.O.; B.P.

Social Life

We have a definite social calendar which will meet the demands of any sane student body, to which we closely adhere. Realizing the need of a social education, which will enable the young lady to move with ease in polite society, we have a competent teacher in charge of this phase of school life. Splendid club life is afforded. Many Greek Letter Clubs were organized this last year from which the students found much pleasure. These clubs constitute a great part of the social life of our college community.

Home Life

Meridian College is a place for southern culture. It is a place to live as well as to learn, hence correct home ideals and standards are held up constantly before the student body both by precept and example.

Dining Room and Kitchen Department

Modernly equipped kitchen and dining room. One of the best Cafe manager's writes the Menu's for each meal. The college uses abundant fresh vegetables gathered from its own gardens and fresh milk from its own herd of Jerseys.

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MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

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Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these horrid spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

Sleeplessness. You can't sleep in the stifling night, if you digestion is bad. Take Hood's Sarsaparilla—it strengthens the stomach and establishes that condition in which sleep regularly comes and is sweet and refreshing.

H. E. WATTERS.

Mississippi Womans' College

NEXT SESSION OPENS

WEDNESDAY, SEPTEMBER 15th, 1920

Room fee of \$12.50 reserves room in either Love Cottage, Ross Hall or the two new fireproof dormitories. In Ross Hall, which is on the industrial and cooperative plan, board for the present session cost only \$14.00 per month.

Do not delay, for over 160 girls were refused for lack of room this year.

The Woman's College is the fastest growing school in the State.

If the Baptists would give the dormitory room it would enroll one thousand girls in three years. Present session enrollment 475.

It is one of the most practical and progressive schools in the South. Its courses are designed to meet present day needs, not those of fifty years ago.

It is one of the best equipped schools in the South. Its beautiful administration building, dining hall and dormitories have no superior in this State. Its faculty is the best that can be secured.

It is untouched by political influence. It is the only Baptist school for women in a circular territory whose diameter is 300 miles.

Norfield, Miss., May 19, 1920.

Dr. J. L. Johnson, Hattiesburg, Miss.

Dear Dr. Johnson:

You will be surprised, no doubt, to hear from me, but I felt as if I just had to write you and tell you what I think of the Woman's College and what it has done for my little girl. I haven't the words to express my appreciation for what you have done for her and the interest you have shown in many ways. I feel that God was certainly leading me when I placed her in your hands.

I wish every mother in the state could know of the work you and your noble faculty are doing at the college. I am singing its praises in the little town of Norfield and feel that if I could influence other girls to go there I would be doing a great work for my Lord and Master.

I feel that the one year in Hattiesburg has meant more to Bertha than any year in her whole life. I know the time and money were well spent. I am so pleased with her progress that I just had to tell you of it. If at any time I can be of use to you in advancing the interests of the college, call on me. I am,

Yours sincerely,

(Copy).

MRS. W. C. GREENWOOD.

It is a school whose first object is Christian growth and development. The Southern Baptist Sunday School Board at Nashville says the Woman's College did more Sunday School Normal work last session than any other school in the South. Its graduates get State license.

All Freshmen entering with 14 Carnegie units get Home Science free. William Lyon Thickstun, noted composer and musician, is head of the Music Department. Mrs. Kate Downs P'Pool begins her sixth year in Expression Department.

For beautiful new catalogue address

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Station B,

Hattiesburg, Miss.